

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST PAUL SCHOOL CHHIBRAMAU KANNAUJ UP
2	AFFILIATION NO.(IF APPLICABLE)	2132744
3	SCHOOL CODE (IF APPLICABLE)	70725
4	COMPLETE ADDRESS WITH PIN CODE	ST PAUL SCHOOL, CHHIBRAMAU, , KANNAUJ, - 209721
5	PRINCIPAL NAME	SANTHOSH CELESTINE
6	PRINCIPAL QUALIFICATION	MSc MA BEd
7	SCHOOL EMAIL ID	70725@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7007054332

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stpaulschb.ac.in/submenudisplay/Affiliation-Letter">https://stpaulschb.ac.in/submenudisplay/Affiliation-Letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stpaulschb.ac.in/submenudisplay/Trust-Certificate">https://stpaulschb.ac.in/submenudisplay/Trust-Certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stpaulschb.ac.in/submenudisplay/NOC-Certificate">https://stpaulschb.ac.in/submenudisplay/NOC-Certificate</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stpaulschb.ac.in/submenudisplay/Recognition-Cer">https://stpaulschb.ac.in/submenudisplay/Recognition-Cer</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stpaulschb.ac.in/submenudisplay/Building-Safety">https://stpaulschb.ac.in/submenudisplay/Building-Safety</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stpaulschb.ac.in/submenudisplay/Fire-Safty">https://stpaulschb.ac.in/submenudisplay/Fire-Safty</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://stpaulschb.ac.in/submenudisplay/Self-Certification">https://stpaulschb.ac.in/submenudisplay/Self-Certification</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stpaulschb.ac.in/submenudisplay/Health-Certificate">https://stpaulschb.ac.in/submenudisplay/Health-Certificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stpaulschb.ac.in/submenudisplay/Fee-Details">https://stpaulschb.ac.in/submenudisplay/Fee-Details</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stpaulschb.ac.in/submenudisplay/Academic-Calendar">https://stpaulschb.ac.in/submenudisplay/Academic-Calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stpaulschb.ac.in/submenudisplay/SMC">https://stpaulschb.ac.in/submenudisplay/SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stpaulschb.ac.in/submenudisplay/PTA">https://stpaulschb.ac.in/submenudisplay/PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stpaulschb.ac.in/submenudisplay/Result">https://stpaulschb.ac.in/submenudisplay/Result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Santhosh Celestine
2	TOTAL NO. OF TEACHERS	51

	PGT	09
	TGT	22
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Athira Devaraj
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Roshen Joseph George

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	92	92	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	30	79	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13799
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 2496
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 556
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF	<a href="https://www.youtube.com/watch?v=EBY08SuwgNI">https://www.youtube.com/watch?v=EBY08SuwgNI</a>

