



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.JOSEPHS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831125
3	SCHOOL CODE (IF APPLICABLE)	46758
4	COMPLETE ADDRESS WITH PIN CODE	UDBUR(POST) H D KOTE ROAD MYSORE 570008, mysuru, KARNATAKA - 570008
5	PRINCIPAL NAME	ANJO BABY
6	PRINCIPAL QUALIFICATION	M A B Ed
7	SCHOOL EMAIL ID	stjosephsmysore8@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9686088537

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sjpsudbur.in/submenudisplay/CBSE%20-AFFILIATION">https://sjpsudbur.in/submenudisplay/CBSE%20-AFFILIATION</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sjpsudbur.in/submenudisplay/TRUST-DEED">https://sjpsudbur.in/submenudisplay/TRUST-DEED</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sjpsudbur.in/submenudisplay/NOC">https://sjpsudbur.in/submenudisplay/NOC</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sjpsudbur.in/submenudisplay/Recognition">https://sjpsudbur.in/submenudisplay/Recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sjpsudbur.in/submenudisplay/Building-Safety">https://sjpsudbur.in/submenudisplay/Building-Safety</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sjpsudbur.in/submenudisplay/Fire-Safety">https://sjpsudbur.in/submenudisplay/Fire-Safety</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sjpsudbur.in/submenudisplay/Self-Certification">https://sjpsudbur.in/submenudisplay/Self-Certification</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sjpsudbur.in/submenudisplay/Drinking-Sanitary">https://sjpsudbur.in/submenudisplay/Drinking-Sanitary</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sjpsudbur.in/submenudisplay/FEE--STRUCTURE">https://sjpsudbur.in/submenudisplay/FEE--STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sjpsudbur.in/submenudisplay/Academic-Calendar">https://sjpsudbur.in/submenudisplay/Academic-Calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sjpsudbur.in/submenudisplay/SMC">https://sjpsudbur.in/submenudisplay/SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sjpsudbur.in/submenudisplay/PTA">https://sjpsudbur.in/submenudisplay/PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sjpsudbur.in/submenudisplay/3YEARS-RESULT">https://sjpsudbur.in/submenudisplay/3YEARS-RESULT</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANJO BABY
2	TOTAL NO. OF TEACHERS	18
	PGT	01
	TGT	07
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	FR ANTONY JOSEPH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SR CHRISTAL RAINY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	06	06	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17361.01
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 454
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 173

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/e3-eh-FxI0I">https://youtu.be/e3-eh-FxI0I</a>

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