#### SYLLABUS FOR THE YEAR 2025 - 26: CLASS - VI ENGLISH

#### **Prescribed Books:**

- 1. Seashore Main Course Book Text Book VI
- 2. Raintree English Literature Reader Supplementary Reader VI
- 3. The New Grammar Tree -VI

#### **MID TERM EXAMINATION (80 Marks)**

#### MAIN COURSE BOOK

- 1. The Emperor's New Clothes
- 2. The Eyes have it

Poem: Piping down the valleys wild

- 3. The Cop and the Anthem
- 4. A visit to the doctor

Poem: Daddy fell into the pond

- 5. How the camel Got his hump
- 6. The Day the Viceroy came

Poem: On Mother's Day

#### LITERATURE READER:

1. Dashu's Secret Box

Poem: The Echoing Green

2. Anne's Confession

Poem: The Gardener

- 3. The story of Eklavya
- 4. A Gorilla in the Guest room

#### GRAMMAR

- 1. Noun: Kinds
- 2. Noun: Number
- 3. Countable and Uncountable Nouns
- 4. Noun: Gender
- 5. Article
- 6. Pronouns
- 7. Nouns: possessive Form
- 8. Adjectives
- 9. Adjectives: Comparison
- 10. Verbs: Introduction
- 11. Direct and Indirect Objects

- 12. Transitive and Intransitive Verbs
- 30. Direct and Indirect speech

#### Comprehension

- 13. One Good Turn Deserves Another
- 14. The Paper Boat
- 28. The pigtail

#### Composition

34. Story Writing

### **ANNUAL EXAMINATION (80 Marks)**

#### MAIN COURSE BOOK:

- 7. I want something in a cage
- 8. Three questions

Poem: The Elephant

- 9. How the cat became a Rat Catcher
- 10. My Date with Graybeard
- 11. City of the Tobors
- 12. The Five Chinese brothers

Poem: Where do all the Teachers go?

#### LITERATURE READER:

Poem: The Road Not Taken

- 5. Macbeth
- 6. The Golden Deer

Poem: Birds of Paradise

7. Daring Escape

Poem: Our Casuarina Tree

#### **GRAMMAR**

- 17. Phrases and Clauses
- 18. Sentence Kinds: Based on Structure
- 19. Conjunctions
- 20. Verbs: Finite and Non-Finite
- 21. Verbs: The Present Tense
- 22. Verbs: The Past Tense
- 23. Verb: Future Time
- 24. Verb: Perfect Tenses
- 25. Subject-Verb Agreement

- 26. Active and Passive Voice
- 27. Adverbs
- 29. Prepositions
- 31. Punctuation

#### Comprehension

- 35. My Lord Bag of Rice
- 36. A Very Old Dream

#### Composition

- 32. Letter Writing
- 33. Essay Writing

#### **QUESTION PATTERN**

#### **Mid Term and Annual Examination**

One paper Sections (3 Hrs.)	Max.Marks:80		
	Marks		
A-Reading	20		
B-Writing	20		
C-Grammar	20		
D-Text books	20		

### Section A: Reading: Unseen Passage

Two unseen passages with a variety of comprehension questions including marks for word attack skill such as word formation and inferring meanings.

- 1. 200-300 words in length. (8 marks) poem or prose
- 2. 300-400 words in length (12 marks) prose only.

### **Section B: Writing**

Three writing tasks as indicated below

- 1. A linguistically controlled task where a student builds up a composition, Dialogue Writing, Message, Picture Composition, Paragraph Writing, Notice writing, E Mail & Informal Letter ( $2 \times 5 = 10 \text{ marks}$ )
- 2. Composition such as Article, Formal Letter, Diary, Essay & Letter of Application (10 marks)

This task will evolve the production of a discursive text in which the student is required to express his or her point of view on the topic.

#### **Section C: Grammar**

1. Grammar based on 'The New Grammar Tree- 6'

(15 marks)

2. Grammar in use word power reference skills, communication and integrated grammar based on 'Main Course Book' (05 ma

## Section D: Text Books: Part A: Course book

Four suitable questions from 'Answer in brief" or "Answer in detail" based on Prose texts or Poems from the 'Main Course book'to be asked. The students are expected to answer in 30 to 40 words.

(4× 2=8 marks)

#### Part B: Literature Reader

**One extract** from different poems from the prescribed **Literature Reader** text book, each followed by two or three questions each extract will carry 2 marks

 $(2 \times 1=2 \text{ marks})$ 

**Five short answer type** questions of interpretative or evaluative or factual in nature. Each question is to carry 2 marks. The students are expected to answer in 30 to 40 words. Only those questions given in Literature Reader will be asked.

 $(5 \times 2 = 10 \text{ Marks})$ 

All topics appearing in 'Course Book and Literature Reader' are to be taught in detail.

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#### SYLLABUS FOR THE YEAR 2025 - 26: CLASS VI- HINDI

### प्रस्तावित पुस्तकें

- 1. आमोदिनी हिन्दी पाठमाला 6
- वर्तिका / भाषा रत्न 6

#### **MID TERM EXAMINATION 80 Marks**

### आमोदिनी हिन्दी पाठमाला— पाठ—

- 1. प्रकृति की शोभा (कविता)
- 2. नन्हे जासूस
- 3. ज़मीन की भूख
- 4. डॉ. होमी जहाँगीर भाभा
- 5. ईमानदार बालक
- 6. व्यक्ति का पुनर्निर्माण
- 7. अंबुज का छक्का
- 8. कान्हा अभयारण्य से पत्र
- 9. एक बूँद (कविता)

#### वर्तिका / भाषा - रत्न

पाठ- 1. भाषा, लिपि और व्याकरण

- 2. वर्ण विचार
- 3. शब्द विचार
- 4. समानार्थी शब्द (पर्यायवाची) 1 से 40
- 5. विलोम शब्द (विपरीतार्थी)
- 6. श्रुतिसम भिन्नार्थक शब्द
- 9. उपसर्ग
- 10. प्रत्यय
- 11. संज्ञा बोध: नामधारी शब्द
- 12. लिंग: पुरुष-स्त्री
- 13. वचन: एक-अनेक
- 14. कारक बोध
- 15. काल
- 26. मुहावरे तथा लोकोक्तियाँ (केवल मुहावरे 1-20)

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#### 29. पत्र लेखन

- परीक्षाओं की तैयारी के विषय में बताते हुए माताजी को पत्र
- आपने क्षेत्र में बढ़ती गंदगी की ओर ध्यान आकृष्ट कराने हेतु स्वास्थ्य अधिकारी को पत्र
   33. निबंध लेखन
  - विजयी विश्व तिरंगा प्यारा, झंडा ऊंचा रहे हमारा
  - रक्षाबंधन : भाई बहन के स्नेह का प्रतीक

#### **ANNUAL EXAMINATION 80 Marks**

### आमोदिनी हिन्दी पाठमाला-

पाट -

- 10. और मैं ऊबता गया
- 11 अपनी भाषा का महत्व
- 12. सम्मान
- 13. गौरैया, तुम कहाँ हो!
- 14. अद्भुत कलाकृति
- 15. क्रिसमस कामना
- 16. गौशाला
- 17. देवताओं का घर
- 18. कदंब का पेड

पाठ – 2 (First Sem) नन्हे जासूस

वर्तिका / भाषा - रत्न

### पाठ - 7. अनेकार्थी शब्द

- 8. वाक्यांश के लिए एक शब्द
- 16. सर्वनाम
- 17. विशेषण
- 18. क्रिया
- 19. क्रिया विशेषण
- 20. संधि
- 21. समास
- 22. वाक्य विचार
- 23. विराम चिहन
- 24. वाक्य शुद्धीकरण
- 26. म्हावरे तथा लोकोक्तियाँ (केवल लोकोक्तियाँ पूरी)

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### 31. लघु कहानी लेखन

- डूबते को सहारा
- नन्ही जूही

### 33. निबंध लेखन

- हमारे गौरव का प्रतीक, पूर्ण स्वराज का वरदान, 26 जनवरी हमारी शान
- टेलीविजन

आमोदिनी हिन्दी पाठमाला-

#### <u>नोट:</u>

- "आओ सीखें खेल खेल में" अभ्यास से परीक्षाओं में कुछ नहीं देना है ।
- ❖ पाठ 6 से केवल अर्थ दिए जाएँगे वाक्य नहीं दिए जाएँगे ।
- ❖ पाठ 6,7,8,26 से केवल पाठ से शब्द दिए जाएँगे अभ्यास नहीं दिए जाएँगे ।
- ❖ 'वर्तिका' से कोई भी Mid Term का पाठ Annual परीक्षा में पुनः नहीं दोहराया जाएगा।
- ❖ वार्षिक परीक्षा में 'आमोदिनी' से 4 अंक के अभ्यास mid term के चयनित पाठ से लेना है।
- ❖ आधे (1/2) अंक के अभ्यास अनावश्यक न दें।
- अंकों का वर्गीकरण क्रमानुसार ही करें ।

QU	JEST	ΓΙΟΝ	PA'	<b>LTER</b>	V
	15	शंति			

वर्तिका / भाषा — रत्न		35 अंक
आमोदिनी हिन्दी पाठमा	<del>त</del> ा—	
प्रश्नोत	तर	4×2=8
शब्दार्थ	Í	$6 \times \frac{1}{2} = 3$
वाक्य	प्रयोग	1×3=3
	ा की पंक्तियाँ	1×3=3
पाठ ए	रवं लेखकों के नाम	3×1=3
अन्य ः	अभ्यास	25

### वर्तिकाः 35 अंक

प्रश्नोत्तर	$3\times2=6$
पत्र/कहानी	4
निबंध	6
अन्य अभ्यास	19

### SYLLABUSFORTHEYEAR2025-26:CLASS-VI-MATHEMATICS

Prescribed Book: NCERT GANITA PRAKASH (Edition 2024)

#### MIDTERMEXAMINATION80Marks

Chapters:- 1.Patterns in Mathematics.

2. Lines and Angles.

3. Number Play.

4. Data Handling and Presentation.

5. Prime Time.

# ANNUALEXAMINATION:80Marks (Including10%syllabusofMidterm)

Chapters: 5. Prime Time

6.Perimeter and Area.

7. Fractions

8. Playing with Constructions

9. Symmetry

10. The Other Side of Zero

### QUESTIONPATTERN&WEIGHTAGE MARK DISTRIBUTION

### **MID TERM EXAM 80 Marks**

CHAPTERS	<b>MARKS</b>		MARKDISTRIBUTION
1.Patterns in Mathematics	12	=	1+1+2+2+3+3
2.Lines and Angles	16	=	1+1+2+2+3+3+4
3. Number Play	17	=	1+1+2+2+2+2+3+4
4.Datahandling and	16	=	1+1+2+2+3+3+4
Presentation			
5.Prime Time	18	=	1+1+2+2+3+3+3+4

# **ANNUALEXAMINATION80Marks** (Including 10% syllabus of Midterm)

<b>CHAPTERS</b>		MA	ARKS MARKDISTRIBUTION	
5.Prime Time	08	=	1+2+2+3	
6.Perimeter and Area	16	=	1+1+2+2+3+3+4	
7.Fractions	16	=	1+1+2+2+3+3+4	
8. Playing with Constructions	15	=	1+2+2+3 +3+4	
9.Symmetry	09	=	1+1+2+2+3	
10. The other side of Zero	16	=	1+1+2+2+3+3+4	

### **QUESTIONPAPERPATTERN**

Section	No.ofquestion×marks=				Total
Section:A	10	×	1	=	10
Section:B	12	×	2	=	24
Section:C	10	×	3	=	30
Section:D	4	×	4	=	<u>16</u>

TOTAL = 80marks

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### SYLLABUSFORTHEYEAR2025-26:CLASS-VI SCIENCE

# Prescribed book–NCERT(Syllabus2024) Total Number of Chapters-12 MIDTERM EXAMINATION 80

		<u>Marks</u>
Chap.1	The Wonderful World of Science (B)	05
Chap.2	Diversity in the Living World (B)	15
Chap.4	Exploring Magnets (P)	15
Chap.5	Measurement of Length and Motion (P)	15
Chap.6	Materials Around Us (C)	17
Chap.8	A Journey through States of Water (C)	13
	Science Workbook 1,2,4,5,6 & 8	
	(Rachna Sagar Pvt. Ltd.)	

### **ANNUAL EXAMINATION 80 Marks**

Chap.3	Mindful Eating: A path to a Healthy Body (B)	18
Chap.7	Temperature and its Measurement (P)	11
Chap.9	Methods of Separation in Everyday Life (C)	12
Chap.10	Living Creatures: Exploring their Characteristics (B)	14
Chap. 11	Nature's Treasure (C)	12
Chap.12	Beyond Earth (P)	13
	Science Workbook 3,7,9,10, 11 & 12	
	(Rachna Sagar Pvt. Ltd.)	

### **Suggested Diagrams**

Chap.02	Fig.2.4, 2.5, 2.6.
Chap.03	Fig. 3.5.
Chap.04	Fig. 4.2, 4.4, 4.5, 4.6, 4.7
Chap.05	Fig. 5.8.
Chap 07	Fig 7.3, 7.4, 7.5.
Chap.08	Fig. 8.9.
Chap.09	Fig. 9.10, 9.11.
Chap.10	Fig. 10.2, 10.3, 10.4, 10.8.
Chap.11	Fig.11.1 Chap. 12
Fig	12 2 12 3 12 4 12 7 12 8

### QUESTIONPATTERN&WEIGHTAGE

### **MID TERM EXAMINATION 80 Marks**

Chap.1	The Wonderful World of Science (B)	03
Chap.2	Diversity in the Living World (B)	17
Chap.4	Exploring Magnets (P)	15
Chap.5	Measurement of Length and Motion (P)	15
Chap.6	Materials Around Us (C)	17
Chap.8	A Journey through States of Water (C)	13

### **ANNUAL EXAMINATION 80Marks**

Chap.3	Mindful Eating: A path to a Healthy Body (B)	18
Chap.7	Temperature and its Measurement (P)	11
Chap.9	Methods of Separation in Everyday Life (C)	12
Chap.10	Living Creatures: Exploring their Characteristics (B)	14
Chap. 11	Nature's Treasure (C)	12
Chap.12	Beyond Earth (P)	13

### **QUESTION PATTERN**

1.	Very Short Questions	1×20 =	20
2.	Short Questions	$02 \times 9 = 1$	18
3.	Long Questions	3×9=27	7
4	Very Long Questions	$05 \times 3 = 1$	15

#### TOTALMARKS=80

### SYLLABUS FOR THE YEAR 2025 - 26: CLASS - VI SOCIAL SCIENCE

Prescribed book - Exploring Society India and Beyond - NCERT

### **MIDTERM EXAMINATION 80 Marks**

### **GEOGRAPHY – Chapters 1 and 2 (30 marks)**

Chapter	Marks
1. Locating Places on the Earth	14
2. Oceans and Continents	12
<b>Map</b> – Page no. 32 World map showing	04

### **HISTORY – Chapters 4 to 6 (30 marks)**

Chapter	Marks
4. Timeline and Sources of History	08
5. India, That is Bharat	08
6. The Beginnings of Indian Civilization	10
Map – Page no. 76 Indian subcontinent with	04
Some of its rivers	

### CIVICS - Chapters 9 to 11 (20 marks)

Chapter	Marks
9. Family and Community	06
10. Grassroots Democracy – Part 1	07
11. Grassroots Democracy – Part 2	07

### **ANNUAL EXAMINATION 80 Marks**

### **GEOGRAPHY – Chapters 2 and 3 (30 marks)**

Chapter	Marks
3. Landforms and Life	23
2. Oceans and Continents	03
Map/Diagram – Page no. 53 Mountain	04
Ranges	

### HISTORY – Chapters 7, 8 and 5 (30 marks)

Chapter	Marks
7. India's Cultural Roots	13
8. Unity in Diversity, or 'Many in the one'	10
5. India, That is Bharat	03
Man – Page no. 132 Festivals across India	04

### CIVICS – Chapters 12 to 14, and 9 (20 marks)

Chapter	Marks
12. Grassroots Democracy – Part 3	05

13. The Value of Work	06
14. Economic Activities Around Us	06
9. Family and Community	03

### **QUESTION PATTERN**

**Note:** All the questions are from inside the chapters

GEOGRAPHY	Marks- 30	
1. Fill in the blanks	3x1=3	
2. Match the following	5x1=5	
3. Answer the following in		
2-3 sentences	3x2=6	
4. Answer the following in detail	4x3=12	
5. Map/diagram	04	

HISTORY		M	arks- 30
1	Eill in the blowles	2	.1 2

1.	Fill in the blanks	3x1=3
2.	Answer the question briefly	4x1=4
3.	Answer the following in	5x2=10.
	3-4 sentences	
4.	Answer the following questions	3x3=9
5	Man	$\Delta \mathbf{v} 1 - \Delta$

CIVICS

1. Fill in the blanks
2. Answer the following questions briefly
3. Answer the following questions in detail
3x3=9

SYLLABUS FOR THE YEAR 2025 - 26: CLASS – VI SANSKRIT प्रस्तावित पुस्तक – दीपकम् प्रथमः भागः

### **MID TERM EXAMINATION 40 MARKS**

#### पाठ-

- 1. वयं वर्णमालां पठामः
- 2. एषः कः? एषा का? एतत् किम्?
- 3. अहं च त्वं च
- 4. अहं प्रातः उत्तिष्ठामि

- 5. शूराः वयं धीराः वयम्
- 6. सः एव महान् चित्रकारः
- 7. अतिथिदेवो भव
- 8. बुद्धिः सर्वार्थसाधिका

शब्द रूप- अस्मद्

धातु रूप- पठ् (लट्लकारः)

### **ANNUAL EXAMINATION 40 MARKS**

#### पाठ-

- 9. यो जानातत सः पण्डितः
- 10. त्वम् आपर्ं गच्छ
- 11. पृचिवयां त्रीणर् रत्नातन
- 12. आलस्यं हह मनुष्यणां शरीरस्थो महान् ररपुः
- 13. सङ्ख्यागर्ना ननु सरला
- 14. माधवस्य त्तप्रयम् अङ्खगम्
- 15. वृक्षाः सत्पुरुषाः इव

शब्द रूप- युष्मद

**धातु रूप**- पठ् (लोट्लकारः)

### **QUESTION PATTERN**

### **MID TERM & ANNUAL EXAMINATION 40 MARKS**

### दीपकम्

1. गद्य खण्ड का हिंदी में अनुवाद	$1 \times 4 = 4$
2. शब्दार्थ -	$3 \times 1 = 3$
3. रिक्त स्थान भरिए -	$3 \times 1 = 3$
4. प्रश्नोत्तर -	$3 \times 1 = 3$
5. श्लोक का हिंदी में अर्थ	$1 \times 3 = 3$

 6. शब्द रूप 1 × 3 = 3

 7. धातु रूप 1 × 3 = 3

 8. अन्य अभ्यास कार्य 18

पूर्णांक 40

#### नोट-

- 1. अंको का वर्गीकरण क्रमानुसार ही करें।
- 2. आधे अंक के प्रश्न अनावश्यक न दें।
- 3. अर्धवार्षिक तथा वार्षिक परीक्षा के अनुसार प्रश्न में उचित परिवर्तन कर लें।
- 4. योग्यता विस्तार व परियोजनाकार्यम् के प्रश्न प्रश्नपत्र में न दें।
- 5. शब्द रूप पुस्तक में अलग से न होने के कारण पाठ 3 के परियोजनाकार्यम् से लिए गए हैं।
- 6. धातु रूप पुस्तक में अलग से न होने के कारण पाठ 8 तथा पाठ 10 से लिए गए हैं।

### SYLLABUS FOR THE YEAR 2025-26: CLASS - VII ENGLISH

#### **Prescribed Books:**

- 1. Seashore Main Course Book -VII
- 2. Raintree English Literature Reader -VII
- 3. The New Grammar Tree -VII

#### **MID TERM EXAMINATION 80 MARKS**

#### **Main Course Book**

- 1. The Selfish Giant
- 2. The Kitemaker

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Poem: The Circus Elephants

3. The Little Blue Bag

4. The Bus stop that ate children

Poem: The crocodile's Toothache

5. A Partnership

6. The Man who drew faces

Poem: A House, A Home

#### **Literature Reader**

- 1. The Forest Lake
- 2. The Comedy of Errors

Poem: Geography Lesson

3. Trail of the Green Blazer

Poem: In the Bazaars of Hyderabad

4. The Time Machine

#### Grammar

- 1. Nouns
- 2. Pronoun
- 3. Adjectives
- 4. Verb: Transitive and Intransitive
- 5. Verb: Tenses and Time
- 6. Verbs: Finite and Non-Finite
- 7. Subject-Verb Agreement
- 8. Articles
- 11. Determiners
- 12. Modal Auxiliaries
- 13. Phrasal Verbs
- 14. Adverbs
- 28. Word Formation

#### Vocabulary

29. Vocabulary

### Composition

- 30. Summarizing
- 31. Paragraph and diary writing

### Comprehension

- 9. To Blossoms
- 10. Climbing the Everest
- 20. The Feather Weavers

#### **ANNUAL EXAMINATION (80 MARKS)**

#### **Main Course Book**

- 4. His first flight
- 5. A letter to God

Poem: Rain in summer

- 6. The Enmity between crows & owls
- 7. The Happy Prince Poem: Amanda!
- 8. Uncle Ken on the Job
- 9. An Enemy of the People

#### Literature Reader

Poem: Daffodils

5. The Homecoming

Poem: Song of the brook

6. The Mystery of language

Poem: If

7. The Landlady

#### Grammar

- 15. Adverbs: Position
- 16. Prepositions
- 17. Conjunctions
- 18. Sentence Kinds: Based on Meaning
- 19. Phrases and Clauses
- 21. Sentence Kind: Based on Structure
- 22. Relative pronoun and Clauses
- 24. Active and passive Voice
- 25. Direct and Indirect Speech

#### **Composition**

- 32. Report Writing
- 33. Story Writing
- 34. Letter and Notes

#### Comprehension

- 23. Peruvian Marvels
- 26. The Banyan Tree
- 27. Back From the Brink
- 35. Children Living on the Edge

#### **QUESTION PATTERN**

MID TERM AND ANNUAL EXAMINATION

One paper 3 hrs Max.Marks:80

**Sections** Marks

A-Reading	20
B-Writing	20
C-Grammar	20
D-Text books	20

#### **Section A Reading**: Unseen Passage

Two unseen passages with a variety of comprehension questions including marks for word attack skill such as word formation and inferring meanings.

- 1. 200-300 words in length. (8 marks) poem or prose
- 2. 300-400 words in length (12 marks) prose only.

#### **Section B: Writing**

Three writing tasks as indicated below

- 1. A linguistically controlled task where a student builds up a composition, Posters / Classified Advertisements/ Picture Composition/ Notice Writing/ Informal letter/ Diary Writing/ Report  $(2\times5=10 \text{ marks})$
- 2. Composition such as Writing a book/ Film review/ Article / Speech / Story Writing / Formal letter/ Descriptive Essay. (10 marks)

This task will evolve the production of a discursive text in which the student is required to express his or her point of view on the topic.

#### **Section C: Grammar**

1. Grammar based on 'The New Grammar Tree- 7'

(15 marks)

2. Grammar in use word power reference skills, communication and integrated grammar based on 'Main Course Book' (05 marks)

#### **Books: Part A:**

#### Seashore English Course Book 7

Four suitable questions from 'Answer in brief" or "Answer in detail" based on Prose texts or Poems from the 'Main Course book' to be asked. The students are expected to answer in 30 to 40 words.  $(4 \times 2=8 \text{ marks})$ 

#### Part B: Raintree English Literature Reader 7

One extract from different poems from the prescribed text book, each followed by two or three questions each extract will carry 2 marks  $(2 \times 1=2 \text{ marks})$ 

Five short answer type questions of interpretative or evaluative or factual in nature. Each question is to carry 2 marks. The students are expected to answer in 30 to 40 words. Only those questions given in Literature Reader will be asked.  $(5 \times 2 = 10 \text{ Marks})$ .

All topics appearing in 'Seashore English Course Book and Raintree English Literature Reader 7 are to be taught in detail.

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#### SYLLABUS FOR THE YEAR 2025-26: CLASS – VII HINDI

### प्रस्तावित पुस्तकें

- 1. आमोदिनी हिन्दी पाठमाला-7
- 2. वर्तिका/ भाषा रत्न

#### MID TERM EXAMINATION

#### आमोदिनी हिन्दी पाठमाला-

- 1. हम पंछी उन्मुक्त गगन के (कविता)
- 2. छोटा जादूगर
- 3. मालगुडी डेज़
- 4. लता मंगेशकर
- 5. गुरू महाराज का आगमन
- 6. हँसी खुशी
- 7. अपना हाथ जगन्नाथ
- 8. प्यारे और निराले जीव
- 9. इब्राहिम गार्दी
- 10. कोशिश करने वालों की हार नहीं होती

### वर्तिका/ भाषा रत्न

### पाठ- 1. भाषा, बोली, लिपि और व्याकरण

- 2. वर्ण-विचार और उच्चारण
- 3. शब्द-विचार
- 4. पर्यायवाची शब्द
- 5. विलोम शब्द
- 6. वाक्यांशों के लिए एक शब्द
- 9. उपसर्ग एवं प्रत्यय
- 10. संज्ञा व उसके भेद
- 11. संज्ञा के विकारी-लिंग
- 12. वचन
- 13. कारक
- 14. **का**ल
- 15. सर्वनाम
- 16. विशेषण
- 28. म्हावरे तथा लोकोक्तियाँ (केवल म्हावरे 1-26)
- 30. पत्र लेखन
  - बड़ी बहन के विवाह के अवसर पर अपने मित्र को निमंत्रण पत्र लिखिए

- वाद विवाद प्रतियोगिता में प्रथम आने पर छोटे भाई को बधाई पत्र
- 32. निबंध लेखन
- फाग का त्योहार 'होली'
- आदर्श विद्यार्थी के भावी जीवन की आधारशिला

#### **ANNUAL EXAMINATION**

### आमोदिनी हिन्दी पाठमाला-

पाट–

- 11. छींक, छींक, छींक,.....
- 12. माँ की रोटियाँ
- 13. मास्टर जी
- 14. नशा
- 15. दुख का अधिकार
- 16. हम दीवानों की क्या हस्ती
- 17. रहस्य खुल गया
- 18. कोलकाता से पेशावर
- 19. राजेंद्र बाबू

आमोदिनी से पाठ - 6- हँसी - खुषी (first Sem)

वर्तिका/ भाषा रत्न

### पाठ - 7. श्रुतिसम भिन्नार्थक शब्द

- 8. अनेकार्थी शब्द
- 17. क्रिया
- 18. क्रिया विशेषण
- 19. समुच्चयबोधक
- 20. संबंधबोधक
- 21. विस्मयादिबोधक
- 22. निपात
- 23. संधि
- 24. समास
- 25. वाक्य विचार
- 26. विराम चिहन
- 27. अश्द्धि शोधन
- 28. मुहावरे और लोकोक्तियाँ ( केवल लोकोक्तियाँ पूरी )
- 29. वाच्य

#### 30. पत्र-लेखन

- विद्यालय के प्रधानाचार्य को कक्षा में पढ़ाते समय होने वाली कठिनाइयों के विषय में पत्र लिखिए
- विद्यालय के पुस्तकालय में हिंदी भाषा की पत्रिकाएँ मँगवाने के लिए प्रार्थना पत्र

#### 32. निबंध लेखन

- स्वस्थ शरीर में स्वस्थ मस्तिष्क का निवास
- आदर्श जीवन का मूल मंत्र-परिश्रम

#### नोट:

- "आओ सीखें खेल खेल में" अभ्यास से परीक्षाओं में कुछ नहीं देना है ।
- ❖ पाठ 4,5,6,7,8 से केवल पाठ से शब्द दिए जाएँगे अभ्यास से नहीं दिए जाएँगे ।
- ❖ 'वर्तिका' से कोई भी Mid Term का पाठ Annual परीक्षा में पुनः नहीं दोहराया जाएगा।
- वार्षिक परीक्षा में 'आमोदिनी' से 4 अंक के अभ्यास mid term के चयनित पाठ से लेना है।
- ❖ आधे (1/2) अंक के अभ्यास अनावश्यक न दें।
- अंकों का वर्गीकरण क्रमानुसार ही करें ।

#### **QUESTION PATTERN 80 MARKS**

आमोदिनी हिन्दी पाठमाला — 40 अंक वर्तिका/ भाषा रत्न - 40 अंक

### आमोदिनी हिन्दी पाठमाला

प्रश्नोत्तर	4×2=8
शब्दार्थ	6×½=3
कविता की पंक्तियाँ	1×3=3
वाक्य प्रयोग	1×3=3
पाठ एवं लेखकों के नाम	3×1=3
अन्य अभ्यास	20

### वर्तिका ४० अंक

प्रश्नोत्तर	$3\times2=6$
पत्र/कहानी	4
निबंध	6
अन्य अभ्यास	24

#### SYLLABUS FOR THE YEAR 2025-26: CLASS – VII MATHEMATICS

### Prescribed Book: 0650 MATHEMATICS -VII (NEW) NCERT (Edition 2022)

#### **MID TERM EXAMINATION 80 Marks**

### **Chapters**

- 1. Integers
- 2. Fractions & Decimals
- 3. Data handling
- 4. Simple Equations
- 5. Lines & Angles
- 6. The Triangle and its Properties
- 7. Comparing Quantities

Work Book: Chapters 1 to 6 & 8

### **ANNUAL EXAMINATION 80 Marks**

- 4. Simple Equations
- 5. Lines & Angles
- 8. Rational Numbers
- 9. Perimeter and Area
- 10. Algebraic Expressions
- 11. Exponents and Powers
- 12. Symmetry
- 13. Visualising Solid Shapes

Work Book Chapters: 9 and 11 to 15

### **QUESTION PATTERN**

MID TERM	Mar	ks Distribution
1. Integers	11	1 + 2 + 2 + 3 + 3
2. Fractions & Decimals	12	1+1+2+2+3+3
3. Data handling	12	1 + 2 + 2 + 3 + 4
4. Simple Equations	13	1 + 2 + 3 + 3 + 4
5. Lines & Angles	11	1 + 3 + 3 + 4
6. The Triangle and its Properties	11	1+2+2+3+3
7. Comparing Quantities	10	1 + 2 + 3 + 4
Total =	80	

### **ANNUAL EXAM**

4.	Simple Equations
5.	Lines & Angles
8.	Rational Numbers
9.	Perimeter and Area
10.	Algebraic Expressions
11.	Exponents and Powers
12.	Symmetry
13.	Visualising Solid Shapes

### Marks

$$05 1 + 2 + 2$$

$$13 \qquad 1 + 2 + 3 + 3 + 4$$

$$12 1 + 2 + 2 + 3 + 4$$

$$15 \quad 1+2+2+3+3+4$$

Distribution

$$13 1 + 2 + 3 + 3 + 4$$

$$09 1 + 2 + 3 + 3$$

$$08 2 + 3 + 3$$

Total = 80

	Question	×	Marks	<u>_</u>	Total
Section- A	08	×	1	=	08
Section - B	10	×	2	=	20
Section - C	12	×	3	=	36
Section- D	04	×	4	=	16
					80

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#### SYLLABUS FOR THE YEAR 2025-26: CLASS – VII SCIENCE

Prescribed book – 0652 SCIENCE -VII (NEW) NCERT (Syllabus 2023) Total Number of Chapters- 13

**Work Book** -Science Workbook Cum-Practice Material –First Edition 2017 (Latest Edition)

#### **MID TERM EXAMINATION 80 Marks**

- Chap.1 Nutrition in Plants (B)
- Chap.2 Nutrition in Animals (B)
- Chap.3 Heat (P)
- Chap.4 Acids, Bases and Salts (C)
- Chap.5 Physical and Chemical changes(C)
- Chap 6 Respiration in Organisms (B)
- Chap.9 Motion and Time (P)

Work Book (Rachna Sagar Pvt Ltd): 1, 2, 3, 4, 5, 6, 9

#### **ANNUAL EXAMINATON 80 Marks**

- Chap.3 Heat (P)
- Chap.4 Acids, Bases and Salts (C)
- Chap.7 Transportation in Animals and Plants (B)
- Chap.8 Reproduction in Plants (B)
- Chap.10 Electric Current and its Effects (P)
- Chap.11 Light (P)
- Chap. 12 Forests: Our Lifeline (B)
- Chap.13 Wastewater Story (C)

Work Book (Rachna Sagar Pvt Ltd): 3, 4, 7, 8, 10, 11, 12, 13

#### **Suggested Diagrams**

Chap.1	Fig. 1.2, 1.3
Chap.2	Fig. 2.2
Chap.3	Fig. 3.11
Chap.6	Fig. 6.4
Chap.7	Fig. 7.3, 7.4, 7.6
Chap.8	Fig. 8.5, 8.9, 8.10, 8.11
Chap.9	Fig. 9.13
Chap.10	Fig. 10.8, 10.19, 10.20
Chap.11	Fig. 11.12, 11.22, 11.24

### **QUESTION PATTERN & WEIGHTAGE**

Chap.1	Nutrition in plants (B)	10
Chap.2	Nutrition in animals (B)	12
Chap.3	Heat (P)	12
Chap.4	Acids, Bases and Salts (C)	10
Chap.5	Physical and Chemical changes(C)	12
Chap.6	Respiration in Organisms (B)	12
Chap.7	Transportation in Animals and Plants (B)	12
Work	Sheet (Rachna Sagar Pvt Ltd)	: 1, 2, 3, 4, 5, 6, 7

### **ANNUAL EXAMINATON 80 Marks**

Chap.3 Heat (P)	08
Chap.4 Acids, Bases and Salts (C)	08
Chap.8 Reproduction in Plants (B)	10
Chap.9 Motion and Time (P)	12
Chap.10 Electric current and its effect (P)	10
Chap.11 Light (P)	12
Chap. 12 Forests : Our Lifeline (B)	10
Chap.13 Waste water Story (C)	10
Work Sheet (Rachna Sagar Pvt Ltd)	: 3, 4, 8, 9, 10, 11, 12, 13

### **QUESTION PATTERN**

1.	Very Short Questions	$01 \times 20 = 20$
2.	Short Questions	$02 \times 09 = 18$
3.	Long Questions	$03 \times 09 = 27$
4	Very long Questions	$05 \times 3 = 15$
		TOTAL MARKS = 80

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#### SYLLABUS FOR THE YEAR 2025-26: CLASS – VII SOCIAL SCIENCE

Prescribed Book: Our Pasts – II [NCERT TEXT BOOK]

Civics – Social and Political Life- II Geography – Our Environment -VII

#### **MID TERM EXAMINATION 80 Marks**

#### Section A-History [30 Marks]

Chapter 1 Introduction: Tracing Changes Through a Thousand Years

Chapter 2 Kings and Kingdoms

Chapter 3 Delhi: 12 th to 15th Century

Chapter 4 The Mughals (16th to 17th Century)

Map page no. 16 and 41

#### **Section B- Civics [20 Marks]**

Chapter 1 On Equality

Chapter 2 Role of the Government in Health

Chapter 3 How the State Government Works

Chapter 4 Growing up as Boys and Girls

#### Section C- Geography [30 Marks]

Chapter 1 Environment

Chapter 2 Inside our earth

Chapter 3 Our Changing earth

Chapter 4 Air

Diagrams. Page no. 7 Continental crust and oceanic crust

Page no. 13 A volcano

### **ANNUAL EXAMINATION 80 Marks**

Note: 20 percentage from Mid Term syllabus [16 Marks]

**History** Chapter- 4

Civics Chapter- 3

**Geography** Chapter- 4

### Section A-History [30 Marks]

Chapter 5 Tribes, Nomads and Settled Communities

Chapter 6 Devotional Paths to the Divine

Chapter 7 The Making of Regional Cultures

Chapter 8 Eighteenth-Century Political Formations

Map page no. 16 & 41

### Section B- Civics [20 Marks]

Chapter 5 Women Change the World

Chapter 6 Understanding Media

Chapter 7 Markets Around Us

Chapter 8 A Shirt in the Market

### Section C- Geography [30 Marks]

Chapter 4 Air

Chapter 5 Water

Chapter 6 Human Environment interactions

The tropical and subtropical regions.

Chapter 7 life in the deserts

### **Maps and Diagrams**

Page No: 36 Spring tide and neap tide

### **Question Pattern & Weightage**

Section A. History [30 Marke]

Section A	History	[30 Marks]
Section B	Civics	[20 Marks]
Section C	Geography	[30 Marks]

### **MID TERM EXAMINATION 80 Marks**

Section A- History [50 Marks]	Cn. wise weightage
Ch. 1 Introduction: Tracing Changes Through a Thousand	Years [8]
Ch. 2 Kings and Kingdoms	[8]
Ch. 3 Delhi: 12 th to 15th Century	[5]
Ch. 4 The Mughals (16th to 17th Century)	[5]
Maps: PG. no 16 & 41	[4] mks
Question pattern for History (Mid Term & Annual same)	
1. Answer the following question in one word.	$(5 \times 1 = 5)$
2. Answer the following in two or three sentences.	$(4 \times 2 = 8)$
3. Answer the following in brief	$(3 \times 3 = 9)$
4. Answer the following in detail	$(1 \times 4 = 4)$
5. Map/diagram	(4)

Ch Wise Weightage

Section B- Civics [20 Marks]	Ch. Wise Weightage
Ch. 1. On Equality	(5)
Ch. 2. Role of the Government in Health	(5)
Ch. 3. How the State Government Works	(5)
Ch. 4. Growing up as Boys and Girls	(5)
Question Pattern of Civics (Mid Term & Annual same)  1. Answer the following question in one word.  2 Answer the following in two or three sentences.  3. Answer the following in brief.  4. Answer the following in detail.  Section C Geography [30 Marks]  Ch. 1. Environment	$(4 \times 1 = 4)$ $(3 \times 2 = 6)$ $(2 \times 3 = 6)$ $(1 \times 4 = 4)$ Ch. Wise Weightage (6)
Ch. 2. Inside our earth	(6)
Ch. 3. Our Changing earth	(7)
Ch. 4. Air	(7)
Diagram Page no. 7 Continental crust and oceanic crust	(4)
Page no. 13 A volcano	· ,
Question pattern for Geography (Mid Term & Annual Sa	ime)
1. Tick the correct answers	(6×1=6)
2. Give reasons	$(4 \times 2 = 8)$
	,
3. Answer the following questions	$(3\times 4=12)$
4. Diagram/Map	(4)
ANNUAL EXAMINATION 80 N	<u>Marks</u>
Note: 20 percentage from Mid Term syllabus [16 Marks] History Chapter- 4 [5 Marks] Civics Chapter- 3 [5 Marks] Geography Chapter- 4 [6 Marks]	
	<b>20</b>
Section A- History [30 Marks]	Ch. Wise Weightage
Ch. 4. The Mughal (16th to 17 th Century)	(5)
Ch. 5. Tribes, Nomads and Settled Communities	(4)
Ch. 6. Devotional Paths to the Divine	(6)
Ch. 7. The Making of Regional Cultures	(6)
	` /

Ch. 8. Eighteenth-Century Political Formations Map: p. no 16 & 51	(5) (4)
Question Pattern for History (Mid Term & Annual Same)	( <b>-</b> 1 - 1)
6. Answer the following question in one word.	$(5\times1=5)$
7. Answer the following in two or three sentences.	$(4 \times 2 = 8)$
8. Answer the following in brief	$(3 \times 3 = 9)$
9. Answer the following in detail	$(1 \times 4 = 4)$
10. Map/diagram	(4)
Section B- Civics [20 Marks]	Ch. Wise Weightage
Ch. 3. How the State Government Works	(5)
Ch. 5. Women Change the World	(4)
Ch. 6. Understanding Media	(4)
Ch. 7. Markets Around Us	(4)
Ch. 8. A Shirt in the Market	(3)
Question pattern of Civics Mid Term and Annual Same	
5. Answer the following question in one word	$(4 \times 1 = 4)$
6. Answer the following into or three sentences	$(3 \times 2 = 6)$
7. Answer the following in brief	$(2 \times 3 = 6)$
8. Answer the following in detail	$(1 \times 4 = 4)$
	, ,
Section C Geography [30 Marks]	Ch. wise Weightage
Ch. 4. Air	(6)
Ch. 5. Water	(6)
Ch. 6. Human Environment interactions	
The tropical and subtropical regions.	(7)
Ch. 7. life in the deserts	(7)
Map and Diagram	(4)
Page No: 36 Spring tide and neap tide	
age to the proof of the state o	
Question pattern for Geography (Mid Term & Annual same)	
9. Tick the correct answers	$(6 \times 1 = 6)$
10. Give reasons	$(4 \times 2 = 8)$
11. Answer the following questions	$(3\times 4=12)$
12. Diagram/Map	(4)
12. Diagram map	(1)

STEMS/SYLLABUS 2025-26/Page 32 of 49

#### SYLLABUS FOR THE YEAR 2025-26: CLASS – VII SANSKRIT

### प्रस्तावित पुस्तक.

रुचिरा

#### **MID TERM EXAMINATION 40 Marks**

रुचिरा

पाठ- 1.सुभाषितानि

2.दुर्बुद्धिः विनश्यति

3.स्वावलम्बनम्

4.पण्डिता रमाबाई

5.सदाचार:

6.संकल्प: सिद्धिदायक:

7.त्रिवर्ण: ध्वज:

शब्द रूप- मति, नदी

धात् रूप- चर् (चलना ,चरना) पाँचों लकार

### **ANNUAL EXAMINATION 40 Marks**

रुचिरा- पाठ- 8.अहमपि विद्यालयं गमिष्यामि

9.विश्वबन्धुत्वम्

10. समवायो हि दुर्जय:

11.विद्याधनम्

12.अमृतं संस्कृतम्

13.लालनगीतम्

शब्द रूप- पितृ, मधु

धात् रूप- कृ (करना) पाँचों लकार

QUESTION PATTERN	40 Mark
1. गद्य-खंड का हिन्दी में अर्थ	1×3=3
2. श्लोक का हिन्दी में अर्थ	1×3=3
3. शब्दार्थ	3×1=3
4. एक पद वाले प्रश्नोत्तर	3×1=3
5. रिक्त-स्थान	3×1=3
6. पूर्ण वाक्य वाले प्रश्नोत्तर	3×1=3
7. प्रश्नों का निर्माण	3×1=3
8. अन्य अभ्यास कार्य	13×1=13
9. शब्द रूप	1×3 =3
10. धातु रूप	1×3=3

### नोट-

- 1- आधे अंक के प्रश्न अनावश्यक न दें।
- 2- परीक्षा के अनुसार अभ्यास परिवर्तन कर सकते हैं।
- 3- ध्यातव्यम् से प्रश्न पत्र में नहीं देना है।

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#### SYLLABUS FOR THE YEAR 2025-26: CLASS VIII ENGLISH

#### **Prescribed Books:**

- 1. Seashore English Course Book 8
- 2. Raintree English Literature Reader 8
- 3. The New Grammar Tree

#### **MID TERM EXAMINATION 80 Marks**

#### Main Course Book

- 1. The fight
- 2. Pinecones

Poem: The Tree in Season

- 3. The wonderful Musician
- 4. The Black Aeroplane

Poem: Daisies

- 5. A Grain as big as a Hen"s Egg
- 6. Uncle Podger Hangs a Picture

Poem: The Fog

#### Literature Reader

Lessons

- 1. Engine Trouble
- 2. Tommy's Missing Dollar The Indian weavers (poem)
- 3. A short Monsoon Dairy
- 4. The Quince Tree

Poem: The solitary Reaper

#### Grammar

- 1. Nouns
- 2. Pronouns
- 3. Adjectives
- 4. Verbs
- 5. Subject-Verb Agreement
- 6. Non-finite Verbs
- 7. Modal Verbs
- 8. Adverbs
- 9. Prepositions
- 10. Determiners
- 11. Punctuation

#### Composition

- 1. Book Review
- 2. Bio-sketch
- 3. Writing a letter

#### Comprehension

- 1. The Gardner
- 2. Journey Across the Arctic
- 3. The Muddle-head

### **ANNUAL EXAMINATION 80 Marks**

#### **Main Course Book**

- 1. My Financial Career
- 2. A Winter's Night

Poem: The Village Blacksmith

- 3. Home sickness
- 4. The Samurai and The tea master

Poem: The Twins

5. The Great Quillow

#### **Literature Reader**

13. The Hound of the Baskervilles

14. The Three Musketeers and D'Artagnan

Poem: Where the mind is without fear

- 15. A Midsummer Night's Dream
- 16. My Advent on Mars

Poem: The Fog

#### Grammar

- 1. Conjunctions
- 2. Active and Passive voice
- 3. Direct and Indirect speech
- 4. The Sentence: An Overview
- 5. The Sentence
- 6. The Clauses
- 7. Sentence Construction and Synthesis
- 8. Transformation of Sentences
- 9. Conditional Sentences
- 10. Idioms

#### Vocabulary

- 1. Prefixes and Suffixes
- 2. Phrasal Verbs
- 3. Nominalisation

#### Composition

- 1. Note-making
- 2. Writing an Essay
- 3. Advertisements

#### Comprehension

- 1. Leonardo Da Vinci
- 2. Mother Hill
- 3. The Red Planet
- 4. Lena's Dreams

#### **QUESTION PATTERN**

#### MID TERM AND ANNUAL EXAMINATION

Max.Marks:80		
Marks		
20		
20		
20		
20		

#### Section A: Reading: Unseen Passage

Two unseen passages with a variety of comprehension questions including marks for word attack skill such as word formation and inferring meanings.

- 1. 200-300 words in length. (8 marks) poem or prose
- 2. 300-400 words in length (12 marks) prose only.

#### **Section B: Writing**

Three writing tasks as indicated below

1. A linguistically controlled task where a student builds up a composition, Invitations & Replies, Précis Writing, E-mail, Diary entry, Advertisement, Informal letter/ Dialogue Writing/Notice Writing/ Anecdote Writing etc..

$$(2 \times 5 = 10 \text{ marks})$$

2. Composition such as Film review, Report Writing, Picture composition, Letter to the Editor, Narrative Essay, Descriptive Essay/Story Writing/ Article Writing etc.

(10 marks)

This task will evolve the production of a discursive text in which the student is required to express his or her point of view on the topic.

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#### **Section C: Grammar**

1. Grammar based on 'The New Grammar Tree- 8'

(15 marks)

2. Grammar in use word power reference skills, communication and integrated grammar based on 'Main Course Book' (05 marks)

#### **Section D : Text Books:**

#### Part A: Seashore English Course book

Four suitable questions from 'Answer in brief" or "Answer in detail" based on Prose texts or Poems from the 'Main Course book' to be asked. The students are expected to answer in 30 to 40 words.  $(4 \times 2=8 \text{ marks})$ 

#### Part B: Raintree English Literature Reader

One extract from different poems from the prescribed text book, each followed by two or three questions each extract will carry 2 marks  $(2 \times 1=2 \text{ marks})$ 

Five short answer type questions of interpretative or evaluative or factual in nature. Each question is to carry 2 marks. The students are expected to answer in 30 to 40 words. Only those questions given in Literature Reader will be asked.  $(5 \times 2 = 10 \text{ Marks})$ .

All topics appearing in 'Seashore English Course book and Raintree English Literature Reader 'are to be taught in detail.

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#### SYLLABUS FOR THE YEAR 2025-26: CLASS – VIII HINDI

### प्रस्तावित पुस्तकें

- 1. आमोदिनी हिन्दी पाठमाला-7
- 2- वर्तिका/ भाषा रत्न

### **MID TERM EXAMINATION**

### आमोदिनी हिन्दी पाठमाला-

- पाठ- 1 सुख-दुख
  - 2 नादान दोस्त
  - 3 सोना
  - 4 कृतयुगी विनोबा
  - 5 अकबरी लोटा
  - 6 भगत सिंह के पत्र
  - 7 भारत की सांस्कृतिक एकता
  - 8 घुमक्कड़ी
  - 9 मिठाई वाला
  - 10 भिक्षुक

### वर्तिका/ भाषा रत्न Vyakaran

(40marks)

- पाट- 1-भाषा बोली लिपि और व्याकरण
  - 2-वर्ण विचार और उच्चारण
  - 3-शब्द विचार
  - 4-पर्यायवाची शब्द
  - 5-विलोम शब्द
  - 6-वाक्यांशों के लिए एक शब्द
  - 10-उपसर्ग एवं प्रत्यय
  - 11-संज्ञा
  - 12-लिंग एवं वचन
  - 13-कारक
  - 14-काल
  - 15-सर्वनाम
  - 16-विशेषण
  - 17-क्रिया
  - 28-मुहावरे(पूरे)
  - 31-पत्र लेखन (अनौपचारिक)

(3,4,5)

- 33-निबंध लेखन
- 2-महंगाई की समस्या
- 3-पारिवारिक जीवन में बिखराव
- 38-अपठित गद्यांश

### **ANNUAL EXAMINATION 40 Marks**

### आमोदिनी हिन्दी पाठमाला-

- पाट- 11 मित्रता
  - 12 खिलौना
  - 13 रिश्ता
  - 14 भोलाराम का जीव
  - 15 नन्हें पौधे
  - 16 तीर्थयात्रा
  - 17 हिंद महासागर का मोती मॉरिशस
  - 18 प्रकाश का महत्व
  - 19 मनुष्यता
  - 20 अगर नाक न होती

#### वर्तिका/ भाषा रत्न

- पाट- 7 श्रुति सम भिन्नार्थक शब्द
  - 8-सूक्ष्म अर्थ भेद युक्त शब्द
  - 9-अनेकार्थी शब्द
  - 18-क्रिया विशेषण
  - 19-समुच्चयबोधक
  - 20 संबंध बोधक
  - 21-विस्मयादिबोधक
  - 22-संधि
  - 23-समास
  - 24-वाक्य विचार
  - 26 विराम चिन्ह
  - 27-अशुद्धि शोधन
  - 28-लोकोक्तियां (पूरी)
  - 29-वॉच्य
  - 30-अलंकार
  - 31-पत्र लेखन (औपचारिक पत्र) (2,3,4)

### 33-निबंध लेखन

- 4-भाग्य और पुरुषार्थ
- 5-कंप्यूटर के लाभ
- 36-सूचना लेखन

### **QUESTION PATTERN**

अमोदिनी 40 अंक

वर्तिका/ भाषा रत्न 40 अंक

### आमोदिनी हिंदी पाठमाला

प्रश्न उत्तर	4×2=8
शब्दार्थ	$8 \times 1/2 = 4$
वाक्य प्रयोग	2×1=2
कविता की पंक्तियां	1×4=4
रिक्त स्थान	3×1=3
पाठ और लेखकों के नाम	3×1=3
अन्य अभ्यास=	16×1=16

### वर्तिका/ भाषा रत्न 40 अंक

प्रश्न उत्तर	$4\times2=8$
शब्द भंडार	$12 \times 1/2 = 6$
ЧЯ	1×4=4
निबंध	1×6=6
अपठित गद्यांश/सूचना	1×3=3
अन्य अभ्यास कार्य=	13×1=13

#### नोट:-

- 1- मिड टर्म के पाठों (अमोदिनी, वर्तिका)से वार्षिक परीक्षा में कुछ नहीं देना होगा।
- 2-आओ सीखें खेल-खेल में इस अभ्यास से परीक्षा में कुछ नहीं दिया जाएगा।
- 3-व्याकरण में पाठ 4,5,6,7,8,9 में से अभ्यास से कुछ नहीं दिया जाएगा। केवल पाठ के अंदर से ही दिया जाएगा।
- 4-अन्य अभ्यास सदैव एक ही अंक के दिए जाएंगे।

#### SYLLABUS FOR THE YEAR 2025-26: CLASS – VIII MATHEMATICS

PRESCRIBED TEXT: 0650 MATHEMATICS -VIII (NEW) NCERT TEXT (Edition 2022) **TOTAL CHAPTERS 13** 

### **MIDTERM EXAMINATION 80 Marks**

[50 % of total chapters(13) = 7 chapters]

CHAPTER	1	RATIONAL NUMBERS
CHAPTER	2	LINEAR EQUATIONS IN ONE VARIABLE
CHAPTER	3	UNDERSTANDING QUADRILATERALS
CHAPTER	4	DATA HANDLING
CHAPTER	5	SQUARES AND SQUARE ROOTS
CHAPTER	6	CUBES AND CUBE ROOTS
CHAPTER	7	COMPARING QUANTITIES

Work Book Chapters: 1 to 3 and 5 to 8

#### **ANNUAL EXAMINATION 80 Marks**

[50% of total remaining chapters = 6 + 30% of Mid Term = 2 chapters]

CHAPTER 2 LINEAR EQUATIONS IN ONE VARIABLE 30% OF Mid Term

CHAPTER 7 COMPARING QUANTITIES

CHAPTER 8 ALGEBRAIC EXPRESSIONS & IDENTITIES

CHAPTER 9 MENSURATION

CHAPTER 10 EXPONENTS & POWERS

CHAPTER 11 DIRECT & INVERSE PROPORTIONS

**CHAPTER 12 FACTORISATION** 

CHAPTER 13 INTRODUCTION TO GRAPHS

Work Book Chapters: 9, 11 to 15

### QUESTION PATTERN & WEIGHTAGE VIII MATHS

### MID TERM EXAMINATION

CHAPTERS	<b>QUESTION PATTERN</b>	WEIGHTAGE
1. RATIONAL NUMBERS	06	1 + 1 + 2 + 2
2. LINEAR EQUATIONS IN ONE VARIAB	LE 13	1+2+3+3+4
3. UNDERSTANDING QUADRILATERALS	12	1+2+3+3+3
4. DATA HANDLING	10	1+2+3+4
5. SQUARES AND SQUARE ROOTS	15	1+2+2+3+3+4
6. CUBES AND CUBE ROOTS	09	1+2+3+3
7. COMPARING QUANTITIES	15	1+2+2+3+3+4

TOTAL <u>80 Marks</u>

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### **ANNUAL EXAMINATION**

CHAPTERS	QUESTION	NPATT	ERN	WEIGHTAGE
2. LINEAR EQUATIONS IN ONE VARIABLE	<b>_30% of</b>	06	1+2+	- 3
2. COMPARING QUANTITIES -	Mid Term	06	2 + 4	
8. ALGEBRAIC EXPRESSIONS & IDENTI	TIES	13	1+1+	2 + 2 + 3 + 4
9. MENSURATION		13	1+2-	+3+3+4
10. EXPONENTS & POWERS		11	1+2-	+2+3+3
11. DIRECT & INVERSE PROPORTIONS		12	1+2-	+3 + 3 + 3
12. FACTORISATION		13	1+2-	+ 3 + 3 +4
13. INTRODUCTION TO GRAPHS		<u>06</u>	1 + 2	+ 3
	TOTAL	80 M	arks	

### QUESTION PAPER PATTERN

TOTAL =	80 Marks
SECTION - D-	$4 \times 4 = 16$
SECTION - C-	$3 \times 12 = 36$
SECTION – B-	$2 \times 10 = 20$
SECTION - A-	1×8= 8

#### SYLLABUS FOR THE YEAR 2025-26: CLASS – VIII SCIENCE

# Prescribed book – 0652 SCIENCE -VIII (NEW) NCERT (Edition 2023) Total Number of Chapters-13

#### **MIDTERM EXAMINATION 80 Marks**

- Chap. 1 Crop production and Management (B)
- Chap. 2 Microorganisms: Friends and Foe (B)
- Chap. 3 Coal and petroleum (C)
- Chap. 5 Conservation of Plants and Animals (B)
- Chap. 8 Force and pressure (P) Chap. 9 Friction (P)
- Chap.10 Sound (P)

Work Sheet (Rachna Sagar Pvt Ltd): 1, 2, 3, 5, 8, 9 & 10

### **ANNUAL EXAMINATION 80 Marks**

- Chap.2 Microorganisms: Friend and Foe (B)
- Chap.10 Sound (P)
- Chap.4. Combustion and flame (C)
- Chap.6 Reproduction in Animals (B)
- Chap 7 Reaching the Age of Adolescence (B)
- Chap.11 Chemical Effects of Electric Current (P)
- Chap.12 Some natural phenomena (P)
- Chap.13 Light (P)

Work Sheet (Rachna Sagar Pvt Ltd): 2, 4, 6, 7, 10, 11, 12, 13

#### **Suggested Diagrams**

- Ch-2 Fig.2.2, 2.4, 2.5, 2.10
- Ch-3 Fig. 3.4
- Ch-4 Fig.4.13
- Ch-6 Fig 6.1, 6.2, 6.3, 6.4, 6.5, 6.10, 6.12
- Ch-7 Fig.7.4, 7.5
- Ch-8 Fig. 8.14, 8.15, 8.16
- Ch-10 Fig.10.16
- Ch-11 Fig.11.2, 11.7
- Ch-12 Fig.12.4
- Ch-13 Fig.13.14

### **QUESTION PATTERN**

MIDTERM EXAM: 80 N	Marks
Chap.1 Crop production and Management (B)	10
Chap.2 Microorganisms: Friends and Foe (B)	12
Chap. 3 Coal and petroleum (C)	10
Chap. 5 Conservation of Plants and Animals (B)	10
Chap.8 Force and pressure (P)	14
Chap. 9 Friction (P)	12
Chap.10 Sound (P)	12
-	
ANNUAL EXAM: 80 Ma	arks
Chap.2 Microorganisms: Friend and Foe (B)	08
Chap.10 Sound (P)	08
Chap.4. Combustion and flame (C)	10
Chap.6 Reproduction in Animals (B)	12
Chap 7 Reaching the Age of Adolescence (B)	10
Chap.11 Chemical Effects of Electric Current (P)	12
Chap.12 Some natural phenomena (P)	08
Chan 13 Light (P)	12

### **QUESTION PATTERN**

T	OTAL MARKS = 80
4 Very long Questions	$\underline{03 \times 5} = 15$
3. Long Questions	$09 \times 3 = 27$
2. Short Questions	$09 \times 2 = 18$
1. Very Short Questions	$20 \times 1 = 20$

#### SYLLABUS FOR THE YEAR 2025-26: CLASS VIII - SOCIAL SCIENCE

Prescribed Book: Our Pasts – III [NCERT TEXT BOOK]

Civics - Social and Political Life- III

**Geography – Resources and Development** 

#### **MID TERM EXAMINATION 80 Marks**

#### Section A – HISTORY 30 Marks

Chapter: 1. Introduction: How, When and Where	-6 marks
Chapter: 2. From Trade to Territory	- 7 marks
Chapter: 3. Ruling the Countryside	- 7 marks
Chapter: 4. Tribals, Dikus and the vision of a Golden Age	- 7 marks
Map – Page No:41, Location of Some tribal groups in India	- 3 marks

#### Section B - CIVICS 20 Marks

Chapter: 1, The Indian Constitution	-5 marks
Chapter: 2. Understanding Securalism	- 5 marks
Chapter: 3. Parliament and the making of Laws	- 5 marks
Chapter: 4, The Judiciary	- 5 marks

#### Section C – GEOGRAPHY 30 Marks

Chapter 1- Resources	- 10 marks
Chapter 2 - Land, Soil, Water, Natural	Vegetation and Wildlife Resources - 10
Chapter 3 – Agriculture	- 10 marks

#### **ANNUAL EXAMINATION 80 Marks**

### Section A - HISTORY 30 Marks

Chapter: 5. When People Rebel 1857 and After	-4 marks		
Chapter: 6, From Trade to Territory	- 5 marks		
Chapter: 7, Women, Caste and Reform	- 5 marks		
Chapter: 8, The Making of the National Movement: 1870s - 1947	- 6 marks		
Map – Page No: 61, Main centres of the Revolt	- 3 marks		
+ 30 % of mid Term covering significant topics.			
Chapter: 3, Ruling the Countryside	- 7marks		

#### Section B – CIVICS 20 Marks

Chapter: 5, Understanding Marginalised - 4marks
Chapter: 6, Confronting Marginalisation - 4 marks
Chapter: 7, Public Facilities - 4 marks
Chapter: 8, Law and Social Justice - 4 marks

+ 30 % of mid Term covering significant topics.

Chapter 3, Parliament and the making of Laws - 4marks

#### **Section C GEOGRAPHY 30 Marks**

Chapter 4- Industries -11
Chapter 5 - Human Resources -10

+ 30% of Mid-Term covering significant topic

Chapter 2 - Land, Soil, Water, Natural Vegetation and Wildlife Resources - 9

### **QUESTION PATTERN FOR HISTORY [Half yearly and Annual]**

1. Fill in the blanks : 5 Marks 2. MCOs : 5 Marks

3. Answer the questions in Brief :  $4 \times 2 = 8$  Marks 4. Answer the questions in Detail :  $3 \times 3 = 9$  Marks

5. Map : 3 Marks

#### **QUESTION PATTERN FOR CIVICS [Half yearly and Annual]**

1. MCQs : 5 Marks

2. Answer the questions in Brief :  $3 \times 2 = 6$  Marks 3. Answer the questions in Detail :  $3 \times 3 = 9$  Marks

### **QUESTION PATTERN FOR GEOGRAPHY [Mid-term and Annual]**

1. MCQ	(5x1=5)
2. Answer the following questions in brief.	(4x2=8)
3. Answer the following questions in detail.	(3x3=9)
4. Give Reasons	(2x 2=4)
5. Distinguish between the following	(2x 2=4)

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#### CLASS – VIII SANSKRIT

### प्रस्तावित पुस्तक - रुचिरा

### **MID TERM EXAMINATION 40 MARKS**

#### रुचिरा

- पाठ 1 स्भाषितानि
  - 2 बिलस्य वाणी न कदापि मे श्रुता
  - 3 डिजी भारतम्
  - 4 सदैव पुरतो निधेहि चरणम्
  - 5 कण्टकेनैव कण्टकम्
  - 6 गृहं शून्यं स्तां विना
  - 7 भारतजनताsहम्

शब्द रूप -इदम्(प्लिलंग), मातृ

धात् रूप -खाद् (खाना) (पांचों लकार)

### **ANNUAL EXAMINATION 40 Marks**

#### रुचिरा

- पाठ 8 संसारसागरस्य नायकाः
  - 9 सप्तभगिन्य:
  - 10 नीतिनवनीतम्
  - 11 सावित्री बाई फ्ले
  - 12 क: रक्षति क: रिक्षत:
  - 13 क्षितौ राजते भारतस्वर्णभूमि:
  - 14 आर्यभटः

शब्द रूप - स्वसृ(बहन), राजन्

धात् रूप - इष्(इच्छा करना) पांचों लकार

### **QUESTION PATTERN. 40 Marks**

1. गद्य खण्ड का हिन्दी में अर्थ	1×3=3
2. श्लोक का हिंदी में अर्थ	3
3. शब्दार्थ	3×1=3
4. एक पद में प्रश्नों के उत्तर।	3×1=3
5. रिक्त स्थान	3×1=3
6. शब्दों के संस्कृत में वाक्य प्रयोग	3×1=3
7. पर्ण वाक्य में प्रश्नों के उत्तर	4×1=4

8. अन्य अभ्यास कार्य। 12×1=12 9. शब्द रूप। 1×3=3 10. धातु रूप। 1×3=3 नोट-

> 1.आधे अंक के प्रश्न नहीं देने हैं। 2.योग्यता विस्तार से कोई प्रश्न नहीं दिया जाएगा। 3.परीक्षा के अनुसार अभ्यास परिवर्तन कर सकते हैं।

