

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SREE NARAYANA PUBLIC SCHOOL THOKKUPARA IDUKKI KL
2	AFFILIATION NO.(IF APPLICABLE)	931303
3	SCHOOL CODE (IF APPLICABLE)	76290
4	COMPLETE ADDRESS WITH PIN CODE	SREE NARAYANA PUBLIC SCHOOL, GURUDEVAGIRI, AMBAZHACHAL,THOKKUPARA PO, IDUKKI, - 685565
5	PRINCIPAL NAME	GANGADHARAN P K
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	snpsambazhachal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9497682931

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://snpsambazhachal.in/submenudisplay/Ext">https://snpsambazhachal.in/submenudisplay/Ext</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://snpsambazhachal.in/submenudisplay/OASIS">https://snpsambazhachal.in/submenudisplay/OASIS</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://snpsambazhachal.in/submenudisplay/N">https://snpsambazhachal.in/submenudisplay/N</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://snpsambazhachal.in/submenudisplay/Recog">https://snpsambazhachal.in/submenudisplay/Recog</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://snpsambazhachal.in/submenudisplay/Fit">https://snpsambazhachal.in/submenudisplay/Fit</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://snpsambazhachal.in/submenudisplay/fire">https://snpsambazhachal.in/submenudisplay/fire</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="https://snpsambazhachal.in/submenudisplay/Self">https://snpsambazhachal.in/submenudisplay/Self</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://snpsambazhachal.in/submenudisplay/water">https://snpsambazhachal.in/submenudisplay/water</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://snpsambazhachal.in/submenudisplay/fees">https://snpsambazhachal.in/submenudisplay/fees</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://snpsambazhachal.in/submenudisplay/AC">https://snpsambazhachal.in/submenudisplay/AC</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://snpsambazhachal.in/submenudisplay/SMC">https://snpsambazhachal.in/submenudisplay/SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://snpsambazhachal.in/submenudisplay/PTA">https://snpsambazhachal.in/submenudisplay/PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://na">https://na</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	PRINCIPAL	GANGADHARAN P K
2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	8
	PRT	9
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Savitha Ramesh, Diploma in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Abja Vijay, B.Sc Psychology

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	00.00	Nil

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	00.00	Nil

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9395
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 912
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 160
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5cLGjKMAJko">https://youtu.be/5cLGjKMAJko</a>