

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACRED HEART ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930681
3	SCHOOL CODE (IF APPLICABLE)	75654
4	COMPLETE ADDRESS WITH PIN CODE	SACRED HEART ENG MED SCHOOL, MOOKKANNUR P.O, ANGAMALY, ERNAKULAM, - 683577
5	PRINCIPAL NAME	ANITHA T V
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	shpsmookkannur@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8891617170

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shpsmookkannur.com/submenudisplay/affiliation">https://shpsmookkannur.com/submenudisplay/affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shpsmookkannur.com/submenudisplay/Trust">https://shpsmookkannur.com/submenudisplay/Trust</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shpsmookkannur.com/submenudisplay/NOC">https://shpsmookkannur.com/submenudisplay/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shpsmookkannur.com/submenudisplay/RECOGNITION">https://shpsmookkannur.com/submenudisplay/RECOGNITION</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shpsmookkannur.com/submenudisplay/BU">https://shpsmookkannur.com/submenudisplay/BU</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shpsmookkannur.com/submenudisplay/FIRE-SAFETY">https://shpsmookkannur.com/submenudisplay/FIRE-SAFETY</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://shpsmookkannur.com/submenudisplay/DEO">https://shpsmookkannur.com/submenudisplay/DEO</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shpsmookkannur.com/submenudisplay/SANITATION">https://shpsmookkannur.com/submenudisplay/SANITATION</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shpsmookkannur.com/submenudisplay/FEE">https://shpsmookkannur.com/submenudisplay/FEE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shpsmookkannur.com/submenudisplay/ACADEMIC">https://shpsmookkannur.com/submenudisplay/ACADEMIC</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shpsmookkannur.com/submenudisplay/smc">https://shpsmookkannur.com/submenudisplay/smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shpsmookkannur.com/submenudisplay/PTA">https://shpsmookkannur.com/submenudisplay/PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shpsmookkannur.com/submenudisplay/Res">https://shpsmookkannur.com/submenudisplay/Res</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANITHA T V
2	TOTAL NO. OF TEACHERS	49
	PGT	11

	TGT	12
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SUNITHA ANTU. M A, B Ed Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMBILY JOSE, MSW & DIPOMA IN COUNSELLING PSYCHOLOGY SHAJI JOHN, MSC PSYCHOLOGY, BEd

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	50	50	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	38	38	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16188
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	39
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZE_2aOg_prU">https://youtu.be/ZE_2aOg_prU</a>

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	JISMY POULOSE	PGT	MSc BEd
2	BEETHA DAVIS	VICE PRINCIPAL	MSc BEd
3	ANJU PURUSHOTHAMAN	PGT	MSc BEd
4	REJI M S	TGT	MA BEd
5	SALINI V C	TGT	BA BEd
6	NISHA JACOB	PRT	MSC BEd
7	LIJA JOSEPH T	TGT	MA BEd
8	SINI M BABY	TGT	BA BEd
9	GEENA VARGHESE	PRT	BA BEd
10	SR SICI JOSEPH	OTHER	BLSc
11	RANI JOHN A	PRT	MA BEd
12	POULY U S	PRT	BSc BEd
13	AJI K N	PRT	BA BEd
14	SMITHA JOSEPH	TGT	BSc BEd
15	DEEPA AUGUSTIN	PGT	MCom BEd
16	ANILKUMAR K S	PGT	MSc BEd
17	ANITHA T V	PRINCIPAL	MSc
18	SINDHU M T	PRT	BA
19	JOLLY VARGHESE	NTT	BA
20	JOICEY JOSE T	PRT	BA
21	JESSY SHAJI	NTT	BA
22	RENJU PAUL	TGT	MSc
23	SINDHUMOLE C KUREEKAL	PRT	BA
24	DIVYA K UNNI	PRT	MA
25	NISHA C P	TGT	MA
26	SUMY JOSE	PRT	MSc

27	SHAIBY JOSEPH	PRT	MA
28	REEMA JOSE	PGT	MSc
29	SIMLU SASIDHARAN	NTT	DIPLOMA
30	MERINA JACOB	PET	M A
31	SUNITHA V D	NTT	B.Ed
32	SONIYA PAUL	NTT	B A
33	SUNITHA T U	NTT	NTTC
34	LAKSHMI RADHAKRISHNAN	PGT	MA , BEd
35	ARUN BABY	PGT	MA , BEd
36	SRUTHYMOL V K	PGT	MCA
37	JOHNSON VINCENT	PGT	MCA
38	LAKSHMI BOSE	PGT	M A BEd
39	AMBILY JOSE	WELLNESS TEACHER	MSW
40	SUNITHA ANTU	SPECIAL EDUCATOR	MA BEd
41	MANJUMOL P K	PRT	BA
42	LINTA THOMAS	PRT	MA
43	SHAJI GEORGE	TGT	BA
44	S U LEKHAMOL	TGT	BA
45	STIMI K O	TGT	MCA
46	BIJI SEBASTIAN	TGT	BA
47	ANITHA P SAHADEV	PRT	BA
48	ABITHA AUGUSTINE	NTT	BA
49	SHAJI JOHN	WELLNESS TEACHER	MSc