

SACRED HEART ENGLISH MEDIUM SCHOOL (CBSE) (SENIOR SECONDARY)

MOOKKANNUR P.O, ANGAMALY, KERALA, PIN 683 577

Email : shpsmookkannur@yahoo.co.in,

Web Site -www.shpsmookkannur.com



TOGETHER TOWARDS EXCELLENCE

PHOTO

APPLICATION FOR ADMISSION TO CLASS XI - 20 -20

1	NAME IN FULL (BLOCK LETTERS)	
2	PLACE OF BIRTH WITH TALUK AND DISTRICT	
3	AGE AND DATE OF BIRTH	
4	MALE/FEMALE	
5	NATIONALITY AND STATE	
6	MOTHER TONGUE	
7	NAME OF FATHER & OCCUPATION	
8	NAME OF MOTHER & OCCUPATION	
9	RELIGION & CASTE / COMMUNITY	
10	PERMANENT ADDRESS IN FULL	
11	TEMPORARY/ PRESENT ADDRESS	
12	CONTACT NOS. (MOBILE & LAND)	
13	ANNUAL INCOME	
14	THE SCHOOL LAST ATTENDED	
15	NAME OF THE EXAM PASSED & THE BOARD	
16	YEAR OF PASSING & REGISTRATION NUMBER	
17	NUMBER & DATE OF TRANSFER CERTIFICATE	
18	PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES (Specify the details of certificates)	

19 STREAM & GROUP (Number your preference as 1,2,3,4)	SCIENCE	ENG, PHY, CHEM, MATHS & COMPUTER SCIENCE
		ENG, PHY, CHEM, MATHS & BIO
		ENG, PHY, CHEM, BIO & IP
		ENG, PHY, CHEM, BIO & PSYCHOLOGY
	COMMERCE	ENG, ACCOUNTANCY, B.STUDIES,ECO. & MATHS
		ENG, ACCOUNTANCY, B. STUDIES, ECO. & IP/PSYCHOLOGY
	HUMANITIES	ENG, HISTORY, POLITICAL SCIENCE, ECO. & PSYCHOLOGY

SELECT ANY ONE AS ADDITIONAL 6TH SUBJECT 1. ARTIFICIAL INTELLIGENCE 2. DATA SCIENCE

20 DETAILS OF MARKS : CBSE/ICSE

SUBJECTS		GRADE/ MARKS SECURED	SUBJECT TOTAL	MAX.MARKS
GROUP A : LANGUAGES				
ENGLISH	PAPER I			
	PAPER II			
MALAYALAM				
HINDI				
GROUP B : SUBJECTS				
MATHEMATICS				
SCIENCE (CBSE)				
PHYSICS				
CHEMISTRY				
BIOLOGY				
SOCIAL SCIENCE (History,Civics, Geography & Economics)				

DECLARATION

I, Master/ Kumarido hereby declare that all the facts mentioned above are true and correct to the best of my knowledge and belief . I promise to obey all the rules and regulations of the school and follow all the instructions of the school authorities and help maintain the discipline of the school as long as I am in the school.

Name of the Applicant:..... Name of the Parent :.....

Sign of the Applicant :..... Counter Sign of the Parent:.....

Place :.....

Date :.....

FOR OFFICE USE ONLY

Adm.No.

Application No.....

Group Admitted.....

Date :.....

PRINCIPAL