

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANTINIKETAN INTERNATIONAL SCHOOL, KODUNGALLUR
2	AFFILIATION NO.(IF APPLICABLE)	930995
3	SCHOOL CODE (IF APPLICABLE)	76044
4	COMPLETE ADDRESS WITH PIN CODE	NEAR TOWN HALL, CHANDAPPURA KODUNGALLUR, THRISSUR , KERALA - 680664
5	PRINCIPAL NAME	Anupama M G
6	PRINCIPAL QUALIFICATION	MA, MEd
7	SCHOOL EMAIL ID	shantiniketankdlr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04802994993

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.shantiniketaninternationalschool.com/submenudisplay/1.%20Affiliation
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.shantiniketaninternationalschool.com/submenudisplay/02.%20Trust
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.shantiniketaninternationalschool.com/submenudisplay/03.%20NOC

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.shantiniketainternationalschool.com/submenudisplay/submenudisplay/04.%20Recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.shantiniketainternationalschool.com/submenudisplay/submenudisplay/05.Fitness
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.shantiniketainternationalschool.com/submenudisplay/submenudisplay/06.%20Fire
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.shantiniketainternationalschool.com/submenudisplay/submenudisplay/07.%20DEO
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.shantiniketainternationalschool.com/submenudisplay/submenudisplay/08.%20water

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.shantiniketainternationalschool.com/submenudisplay/submenudisplay/09.%20Fee
2	ANNUAL ACADEMIC CALENDER	https://www.shantiniketainternationalschool.com/submenudisplay/10.%20Academic
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.shantiniketainternationalschool.com/submenudisplay/submenudisplay/11.%20SMC

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.shantiniketainternationalschool.com/submenudisplay/12.%20mothers%20forum
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.shantiniketainternationalschool.com/submenudisplay/13.%20School%20Result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anupama M G
2	TOTAL NO. OF TEACHERS	14
	PGT	4
	TGT	7
	PRT	2
3	TEACHERS SECTION RATIO	1.56
4	DETAILS OF SPECIAL EDUCATOR	Anupama M G
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Lakshmi T G

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	Hundred percentage victory

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	0	0	0	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 90
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qf-JwOH2pMA