

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SABARIGIRI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930358
3	SCHOOL CODE (IF APPLICABLE)	75353
4	COMPLETE ADDRESS WITH PIN CODE	THOLICODE, PUNALUR KOLLAM, DISTT KOLLAM KERALA, KOLLAM , KERALA - 691305
5	PRINCIPAL NAME	RASMI M R
6	PRINCIPAL QUALIFICATION	MA, BEd
7	SCHOOL EMAIL ID	sssspunalur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9544673135

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sabarigirischoolpunalur.in/recent-affiliation-letter/">http://sabarigirischoolpunalur.in/recent-affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sabarigirischoolpunalur.in/society-registration/">http://sabarigirischoolpunalur.in/society-registration/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sabarigirischoolpunalur.in/noc/">http://sabarigirischoolpunalur.in/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sabarigirischoolpunalur.in/noc/">http://sabarigirischoolpunalur.in/noc/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sabarigirischoolpunalur.in/building-safety/">http://sabarigirischoolpunalur.in/building-safety/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sabarigirischoolpunalur.in/fire-noc/">http://sabarigirischoolpunalur.in/fire-noc/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sabarigirischoolpunalur.in/self-declaration/">http://sabarigirischoolpunalur.in/self-declaration/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sabarigirischoolpunalur.in/safe-drinking-water-and-sanitary-condition-certificate/">http://sabarigirischoolpunalur.in/safe-drinking-water-and-sanitary-condition-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sabarigirischoolpunalur.in/fee-structure/">http://sabarigirischoolpunalur.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sabarigirischoolpunalur.in/academic-calendar/">http://sabarigirischoolpunalur.in/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sabarigirischoolpunalur.in/smc/">http://sabarigirischoolpunalur.in/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sabarigirischoolpunalur.in/pta-members/">http://sabarigirischoolpunalur.in/pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sabarigirischoolpunalur.in/last-three-year-result/">http://sabarigirischoolpunalur.in/last-three-year-result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	RASMI M R
2	TOTAL NO. OF TEACHERS	42
	PGT	12
	TGT	9
	PRT	11
3	TEACHERS SECTION RATIO	14:1
4	DETAILS OF SPECIAL EDUCATOR	4
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	46	100	NO

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	33	100	NO

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 600
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=HIS11wfLD-w">https://www.youtube.com/watch?v=HIS11wfLD-w</a>