



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SABARIGIRI ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930040
3	SCHOOL CODE (IF APPLICABLE)	75035
4	COMPLETE ADDRESS WITH PIN CODE*	AGASTHYACODE P O, ANCHAL , KOLLAM, KERALA, KOLLAM , KERALA - 691306
5	PRINCIPAL NAME*	ASHA B
6	PRINCIPAL QUALIFICATION*	MA,BEd,TTM
7	SCHOOL EMAIL ID*	sabarigiriresidentialschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9495571525

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-24-100438.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-24-040918
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-24-040918
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-07-10-091145
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-30-091059
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-24-095730
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-30-090649

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-24-041000

2	ANNUAL ACADEMIC CALENDER*	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-24-041348
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-24-042439
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-24-042322
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/sabarigirianchal/local/images/2023-06-24-095550

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	ASHA B
2	TOTAL NO. OF TEACHERS*	52
	PGT*	19
	TGT*	21
	PRT*	8
3	TEACHERS SECTION RATIO*	14:1
4	DETAILS OF SPECIAL EDUCATOR*	7
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	55	55	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	50	50	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	20244
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	38 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 1000
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	30
6	NO. OF BOYS TOILETS*	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=SLd8QpCkeP8

SAVE DATA

