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SCHOOL DETAILS

| | | | |
|-----------------------|--|------------------|--------|
| SCHOOL NAME | NIRMAL JYOTHI PUBLIC SCH MEENICHIL KOTTAYAM KL | SCHOOL CODE | 75879 |
| ADDRESS OF THE SCHOOL | NIRMAL JYOTHI PUBLIC SCHOOL,PALAKAD,MEENICHIL POST | AFFILIATION CODE | 930909 |

BASIC DETAILS

| | | | |
|--|--------------------------|---|--|
| NAME OF THE PRINCIPAL | MR BOBY THOMAS | PRINCIPAL'S EMAIL-ID | bobyjomy@yahoo.co.uk |
| PRINCIPAL'S RETIREMENT DATE | 30/05/2033 | PRINCIPAL'S MOBILE NUMBER | 9961902180 |
| SCHOOL'S STD CODE | 0482 | SCHOOL'S CONTACT NUMBER | 214940 |
| SCHOOL'S EMAIL-ID | nirmaljyothips@gmail.com | PRINCIPAL'S ADMINISTRATIVE EXPERIENCE | 2 |
| SCHOOL'S FAX NUMBER | 0482220482 | PRINCIPAL'S TEACHING EXPERIENCE | 20 |
| PRINCIPAL'S QUALIFICATION | B.Sc, B.Ed | SCHOOL'S WEB SITE | www.nirmaljyothips.com |
| YEAR OF ESTABLISHMENT OF SCHOOL | 2004 | LANDMARK NEAR SCHOOL | St.Alphonsa Pilgrim Centre, Bharanaganam |
| AFFILIATION STATUS | PROVISIONAL | AFFILIATION GRANT YEAR | 2012 |
| AFFILIATION VALIDITY | 2025 | RECOGNITION LETTER/NOC ISSUING DATE | 06/01/2012 |
| RECOGNITION LETTER/NOC ISSUING AUTHORITY | GOVERNMENT OF KERALA | UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |
| IS YOUR SCHOOL "PM SHRI" | YES | IS PRINCIPAL AWARDEE | NO |

MANAGEMENT DETAILS

| | | | |
|---|--|--|-------------|
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED | NIRMAL JYOTHI EDUCATIONAL AND CHARITABLE TRUST | SOCIETY REGISTRATION NUMBER | 178/IV/2008 |
| REGISTRATION DATE | 06/08/2008 | REGISTRATION VALIDITY | 06/08/2043 |
| UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE | UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |

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| | | | |
|---|--------------------|---|--------|
| MORNING/ EVENING/ DOUBLE SHIFT? | | SUBJECTS? | |
| CURRENTLY RUNNING CLASSES FROM | I to X | EXAMINATION CENTER NUMBER, IF ANY | 851082 |
| CLASSES WHERE SKILL SUBJECTS ARE OFFERED | Classes VI-VIII | | |

PHOTO DETAILS

| | | | |
|----------------------------------|---------------|---|---------------|
| GEO TAGGED SCHOOL PIC | VIEW PHOTO | SCHOOL PLAYGROUND PHOTO | VIEW PHOTO |
| SCHOOL LIBRARY PHOTO | VIEW PHOTO | COMPOSITE SCIENCE LABORATORY PHOTO | VIEW PHOTO |
| CHEMISTRY LABORATORY PHOTO | VIEW PHOTO | PHYSICS LABORATORY PHOTO | VIEW PHOTO |
| BIOLOGY LABORATORY PHOTO | VIEW PHOTO | TOILETS PHOTO | VIEW PHOTO |
| CWSN TOILETS PHOTO | VIEW PHOTO | MATH LAB PHOTO | VIEW PHOTO |
| RAMP PHOTO | VIEW PHOTO | COMPUTER LAB PHOTO | VIEW PHOTO |
| VIDEO CLIP | VIEW VIDEO | | |

FACULTY DETAILS

| | | | |
|---|-----|---|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 18 | NUMBER OF PGTs | 0 |
| NUMBER OF TGTs | 10 | NUMBER OF PRTs | 6 |
| NUMBER OF PETS | 01 | OTHER NON- TEACHING STAFF | 03 |
| NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING | 16 | NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR | 55 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | NUMBER OF NTTs | 3 |



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| | | | |
|---|--|------------|--|
| THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED? | | APPOINTED? | |
|---|--|------------|--|

ACADEMIC DETAILS

| | |
|--------------------------|---|
| CLASS 6TH TO 8TH SUBJECT | 910-Coding, |
| CLASS 10TH SUBJECT | 012-MALAYALAM, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., |

INFRASTRUCTURE DETAILS

| | | | |
|--|-----|--|-------|
| TOTAL NUMBER OF SITES OF SCHOOL | 01 | TOTAL AREA OF SCHOOL IN SQUARE METRES | 13000 |
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL | 01 | TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT) | 22281 |
| NUMBER OF BUILDING BLOCKS OF SCHOOL | 01 | DOES THE SCHOOL HAS A BOUNDARY WALL? | YES |
| NUMBER OF STOREIES IN THE BUILDING | 3 | TOTAL NUMBER OF SMALL-SIZED ROOMS | 0 |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 16 | NUMBER OF LARGE-SIZED ROOMS | 2 |
| NUMBER OF AUDITORIUMS | 1 | TOTAL NUMBER OF ACTIVITY ROOMS | 02 |
| TOTAL NUMBER OF DIGITAL CLASSROOMS | 10 | TOTAL NUMBER OF LIFTS/ELEVATORS | 0 |
| TOTAL NUMBER OF CANTEENS | 0 | NUMBER OF STAFF CANTEENS | 0 |
| TOILETS FOR FEMALE STAFF | 01 | TOILETS FOR MALE STAFF | 01 |
| INCINERATOR AVAILABLE IN GIRLS TOILET? | YES | AVAILABILITY OF SANITARY PAD VENDING MACHINE? | NO |



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| | | | |
|---|--|--------------------------|--|
| TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | | ANY COMMERCIAL ACTIVITY? | |
|---|--|--------------------------|--|

FACILITIES DETAILS

| | | | |
|--|-----------|--|------------|
| NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL | 01 | DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | DOES THE SCHOOL HAVE A WEB SERVER? | YES |
| IS YOUR SCHOOL WI-FI ENABLED? | YES | PROVISION OF WEB BASED LEARNING PROGRAMS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | NO | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| DOES THE SCHOOL HAVE FIRE ALARMS? | NO | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS? | YES |
| DOES THE SCHOOL HAVE WATER SPRINKLERS? | NO | ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY? | NO |
| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN? | YES | UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |
| UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE | VALIDITY OF FIRE CERTIFICATE | 05/06/2025 |
| WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL? | YES | DATE OF DRILL AND FIRE SAFETY PROGRAMS | 04/07/2024 |
| WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS? | YES | DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS | 02/07/2024 |



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| | | | |
|--|-----|--|------------|
| MANAGEMENT MOCK DRILLS? | | | |
| WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS? | YES | DATE OF SAFETY AND DISASTER PREPAREDNESS | 19/06/2024 |

TRANSPORT DETAILS

| | | | |
|---|-----|---|--------------|
| IS SCHOOL HAVE TRANSPORT FACILITY? | YES | | |
| TOTAL NUMBER OF BUSES OWNED BY SCHOOL | 1 | TOTAL NUMBER OF DRIVERS | 3 |
| TOTAL NUMBER OF BUSES HIRED BY SCHOOL | 1 | NAME OF TRANSPORT COORDINATOR | MR.THAKACHEN |
| TOTAL NUMBER OF VANS/MINI BUSES/MATADORS | 2 | CONTACT NUMBER OF TRANSPORT COORDINATOR | 8289803968 |
| NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY | 2 | UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |

OTHER DETAILS

| | | | |
|---|------|---|-----------|
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY | 3100 | DOES IT HAVE LIBRARY INTERNET | YES |
| PERIODICALS IN THE SCHOOL LIBRARY | 7 | STORY BOOKS IN THE SCHOOL LIBRARY | 450 |
| DAILIES IN THE SCHOOL LIBRARY | 4 | OTHER BOOKS IN THE SCHOOL LIBRARY | 150 |
| REFERENCE BOOKS IN THE SCHOOL LIBRARY | 250 | GENERAL BOOKS IN THE SCHOOL LIBRARY | 1900 |
| FICTION BOOKS IN THE SCHOOL LIBRARY | 350 | WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? | Yes |
| LIBRARY RESOURCES | 4 | SCHOOL SITE (TEMPORARY / PERMANENT) | PERMANENT |
| DOES IT HAVE LIBRARY SOFTWARE | YES | DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 |
| LIBRARY SIZE (IN SQ. METERS) View SOP for Library | 38 | PURPOSE FOR TWO SITES OF THE SCHOOL | nil |



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| | | | |
|--|----------------------|--|------------|
| View SOP for Computer Lab | | View SOP for Biology Lab | |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab | 58 | MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab | 38 |
| CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab | 0 | CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | Yes |
| PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab | 0 | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO | YES |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? | NO | | |
| NAME OF CYBER NODAL OFFICER | Mr.Vijesh T V | MOBILE NUMBER OF CYBER NODAL OFFICER | 9961167020 |
| EMAIL ID OF CYBER NODAL OFFICER | vijeshTV01@gmail.com | | |

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

| S.NO. | DESCRIPTION | MINIMUM SIZE(AS PER SOP) | NO. OF UNITS AVAILABLE |
|-------|---------------------------------|---|------------------------|
| 1 | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 10 |
| 2 | Other Rooms | Greater than 500 sq ft (46.45 sqm) | 1 |
| 3 | Other Rooms | Less than 500 sq ft (46.45 sqm) | 17 |
| 4 | Composite Science Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 5 | Mathematics Lab | Greater than equal to 500 sq ft (46.45 sqm) | 0 |



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| | | sqm) | |
|----|-----------------------------|---|----|
| 7 | Chemistry Lab | Greater than equal to 600 sq ft (55.74 sqm) | 0 |
| 8 | Biology Lab | Greater than equal to 600 sq ft (55.74 sqm) | 0 |
| 9 | Computer Lab | Greater than equal to 600 sq ft (55.74 sqm) | 0 |
| 10 | Library | Greater than equal to 1200 sq ft (111.48 sqm) | 0 |
| 11 | Music Room | Greater than equal to 500 sq ft (46.45 sqm) | 0 |
| 12 | Dance Room | Greater than equal to 500 sq ft (46.45 sqm) | 0 |
| 13 | Special Educator Room | Greater than equal to 500 sq ft (46.45 sqm) | 0 |
| 14 | Strong Rooms | | 1 |
| 15 | Girl's Toilet | | 17 |
| 16 | Boy's Toilet | | 6 |
| 17 | Toilet for CWSN(For Boys) | | 1 |
| 18 | Toilet for CWSN(For Girls) | | 1 |
| 19 | Girls Urinal with partition | | 0 |
| 20 | Boys Urinal with partition | | 21 |

DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION | MINIMUM SIZE(AS PER SOP) | NO. OF UNITS AVAILABLE |
|-------|---|---|------------------------|
| 1 | Computers (Desktop/Laptop) with Internet Connectivity | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 15 |
| 2 | Server (to be used as server for Assessment/Examination purposes) | At least one Computer System with high configuration | 1 |



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| | for all kinds of data storage | | |
| 4 | Internet Connectivity (Lease Line/Wi-Fi) with high speed | Mandatory | 2 |
| 5 | Printers/Scanners | At Least 2 Printers/2 Scanners | 3 |
| 6 | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory | 5 |
| 7 | Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure | Mandatory | 2 |
| 8 | Digital Smart Boards | Mandatory | 10 |

STUDENT DETAILS

| CLASS | TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANS-GENDER | TOTAL NUMBER OF STUDENTS | TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS) |
|--------------------------|--|--------------------------|-----------------------|----------------------|------------------------------|--------------------------|---|
| Bal Vatika 1(Pre-School) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bal Vatika 2(Pre-School) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bal Vatika 3(Pre-School) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLASS 1 | 01 | 40 | 12 | 14 | 0 | 26 | 0 |
| CLASS 2 | 01 | 40 | 07 | 09 | 0 | 16 | 0 |
| CLASS 3 | 01 | 40 | 09 | 10 | 0 | 19 | 0 |
| CLASS 4 | 01 | 40 | 05 | 11 | 0 | 16 | 0 |
| CLASS 5 | 01 | 40 | 08 | 07 | 0 | 15 | 0 |
| CLASS 6 | 01 | 40 | 13 | 06 | 0 | 19 | 0 |
| CLASS 7 | 01 | 40 | 03 | 05 | 0 | 8 | 0 |
| CLASS 8 | 01 | 40 | 08 | 07 | 0 | 15 | 0 |



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|----------|----|----|----|----|---|----|---|
| CLASS 10 | 01 | 40 | 09 | 08 | 0 | 17 | 0 |
| CLASS 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLASS 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Upload Bal-
Vatika
Undertaking

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LOCATION DETAILS

| | | | |
|--------------------------------------|-----------|--|----|
| NAME OF NEAREST NATIONALISED BANK | SBI | DISTANCE OF BANK FROM SCHOOL (IN KM) | 04 |
| NAME OF NEAREST BUS STATION | PALA | DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM) | 06 |
| NAME OF NEAREST RAILWAY STATION | KOTTAYAM | DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM) | 28 |
| NAME OF NEAREST AIRPORT | ERNAKULAM | DISTANCE OF AIRPORT FROM SCHOOL (IN KM) | 80 |
| NEAREST HOSPITAL | PALA | DISTANCE FROM NEAREST HOSPITAL | 06 |
| NEAREST POLICE STATION | PALA | DISTANCE FROM NEAREST POLICE STATION | 06 |
| NEAREST METRO STATION (IF AVAILABLE) | KOCHI | DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) | 65 |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

| | | | |
|--|----|--|----|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | NO | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | NO |
|--|----|--|----|



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| | | | |
|--|------------|---|-----|
| | | FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | NO |
| WHETHER WASTE PAPER IS RECYCLED? | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | YES |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | NO | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 15 |
| TARGET DATE FOR STOPPING USE OF POLYTHENE | 30/12/2024 | TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 0 |
| WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT? | NO | DO YOU HAVE ECO-CLUB? | YES |
| HOW MANY ECO-CLUB IN YOUR SCHOOL? | 1 | HOW MANY STUDENTS IN YOUR ECO-CLUB? | 20 |
| HAS THE SCHOOL CONSTITUTED YOUTH CLUBS? | YES | WHETHER THE SCHOOL HAS KITCHEN GARDEN? | YES |



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|---|--------------------------|--|--|
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME | Shiny V.P | CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS | Nirmal Jyothi Educat and Charita Trust, Meenapo Pala |
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE) | 04822215564 | CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE) | 854767 |
| CHAIRMAN'S EMAIL ID | nirmaljyothips@gmail.com | SECRETARY NAME | Sr Navy Maria |
| TOTAL MEMBERS | 7 | WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | YES |

SCHOOL WEBSITE INFORMATION

| | | | |
|-----------------------|-------------------------------|--|--|
| URL OF SCHOOL WEBSITE | http://www.nirmaljyothips.com | | |
|-----------------------|-------------------------------|--|--|

DOES THE SCHOOL WEBSITE CONTAIN

| | | | |
|--|-----|--|-----|
| DETAILS OF CURRICULUM | YES | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES | YES |
| SCHOOL MANAGING COMMITTEE INFORMATION | YES | ANNUAL REPORT | YES |
| TRANSFER CERTIFICATE SAMPLE | YES | SCHOOL CIRCULARS | YES |
| NORMS FOLLOWED FOR FIXING FEE | YES | POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | YES |
| SELF AFFIDAVIT OF SCHOOL | YES | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | YES |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | YES | PERIOD OF AFFILIATION | YES |
| DETAILS OF INFRASTRUCTURE | YES | ACADEMIC CALENDAR OF THE SCHOOL | YES |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS | YES | DETAILS OF TEACHERS TRAINING | YES |



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| | | | |
|--|-----|--|--|
| DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY | | ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL | |
| THE NUMBER OF STUDENTS CLASS WISE | YES | | |

VITAL INFORMATION

| | | | |
|--|----------------------|--|------------|
| PARENT TEACHERS ASSOCIATION AS PER NORMS | YES | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | shila L |
| AVAILABILITY OF WELLNESS/ACTIVITY TEACHER | YES | PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 82898 |
| NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Boby Thomas | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | shency |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9446200516 | NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 |
| EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | bobyjomy@yahoo.co.uk | NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Dr Josely Shaju | NUMBER OF BEDS IN SCHOOL CLINIC | 02 |
| CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9447808442 | INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIV |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | drjosely@gmail.com | VACATION PERIOD FROM | APRIL |
| VACATION PERIOD TO | MAY | ACADEMIC SESSION FROM | JUNE |
| ACADEMIC SESSION TO | MARCH | DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES |
| WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED? | YES | EPF REGISTRATION NUMBER | KRKTN |
| DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES | NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT | FEDER POOV |
| DO YOU HAVE EPF FACILITY FOR STAFF? | YES | AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? | YES |
| SALARY PAID TO STAFF THROUGH | Bank Transfer | UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE) | VI |



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UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)

OTHER INFORMATION

| | | | |
|---|-----|---|-----|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)? | YES | WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED | YES |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | YES | WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI | 10 |

FEE STRUCTURE OF SCHOOL

| CLASS | ADMISSION FEE (IN RUPEES) | TUITION FEE (IN RUPEES) | YEARLY DEVELOPMENT CHARGES (IN RUPEES) | OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES) |
|-----------|---------------------------|-------------------------|--|---|
| PRIMARY | 3000 | 12500 | 1000 | 400 |
| MIDDLE | 2500 | 13500 | 1200 | 600 |
| SECONDARY | 2500 | 15000 | 1500 | 1000 |



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| | |
|---|-----------|
| UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE) | VIEW FILE |
|---|-----------|

PEDAGOGICAL PLAN

| | | | |
|--|---------------------------------|--|---|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES | I,II,III,IV,V,VI,VII,VIII,IX,X, | NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 2 |
| WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES | | |

BEST PRACTICES OF SCHOOL

| | |
|--------------------------|--|
| BEST PRACTICES OF SCHOOL | Students are practiced vegetable garden in the school and their homes also. Students collected charity funds and other things for the helping of poor people in society. Our Plastic-free school campus. planted more trees on the school campus |
|--------------------------|--|

ADDITIONAL INFORMATION

| | | | |
|--|-------------|---|-----------|
| U-DISE CODE | 32101000415 | MUNICIPALITY | PALA |
| SCHOOL LOCATED IN RURAL OR URBAN AREA | RURAL | IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| HABITATION NAME/MOHALLA | PALAKADU | IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | POOVARANI | IS THIS A SHIFT SCHOOL | NO |
| VILLAGE PANCHAYAT NAME (FOR RURAL) | MEENACHIL | PIN CODE | 686577 |
| CLUSTER RESOURCE CENTER NAME | MEENACHIL | CD BLOCK MANDAL/TALUKA NAME | PALA |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 0 | NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 0 |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | PALA | NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0 |
| IS THIS A RELIGIOUS MINORITY SCHOOL | YES | TYPE OF RELIGIOUS MINORITY SCHOOL | CHRISTIAN |



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HOSTEL FACILITY FOR STUDENTS

| | | | |
|---|----|--|--|
| IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)? | NO | TYPE OF RESIDENTIAL SCHOOL | |
| WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS? | | WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING? | |
| WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL? | | IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS? | |
| NAME OF WARDON | | COUNTRY CODE | |
| WARDON'S MOBILE NUMBER | | TOTAL NUMBER OF HOSTEL BLOCKS? | |
| PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB) | | | |

RESIDENTIAL FACILITY FOR STAFF

| | | | |
|--|----|---|--|
| DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS? | NO | DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY? | |
| WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING? | | WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS? | |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

| | | | |
|--|-----|--|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 197 | NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 5 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 7 | WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 8 | IS CCE BEING IMPLEMENTED | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC | NO | BANK NAME | NA |
| ACCOUNT HOLDER'S NAME | NA | BANK ACCOUNT NUMBER | NA |
| IFSC CODE | NA | ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES | NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 0 |



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| | | | |
|--|-----|---|-----|
| SPECIAL TRAINING (PREVIOUS YEAR) | | | |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 0 | WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | NO |
| WHETHER TLE RECEIVED FOR EACH GRADE? | NO | NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING | 30 |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES | NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION | 0 |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | YES | TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL | 3 |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | NO | HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL | | | |

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

| | | | |
|--|-----|--|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 192 | IS CCE BEING IMPLEMENTED | NO |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 7 | ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | YES |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 8 | IF NO, UPLOAD DETAILS OF SMDC | |

**PHYSICAL FACILITIES AND EQUIPMENTS
NUMBER OF CLASSROOMS BY CONDITION**

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
| 18 | 0 | 0 | 0 |



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| | | | | | | | | | |
|----|---|---|---|---|---|---|---|---|---|
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

| STATUS OF KITCHEN SHED (If meal prepared in school) | NOT AVAILABLE | SOURCE OF MDM (If meal not prepared in school) | OTHERS |
|---|---------------|--|--------|
| | | | |

SPORTS INFORMATION

| Sports Offered In Your School | ATHLETICS, BADMINTON, CHESS, CRICKET, FOOTBALL, HANDBALL, KABADDI, KHO KHO, VOLLEYBALL, YOGA, | DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? | YES |
|-------------------------------|---|---|-----|
| | | | |

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS



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| | | | |
|-------------------|---|---|---|
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 0 | 0 |
| WHEEL CHAIRS | 0 | 0 | 0 |
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |

RESULT DETAILS

| YEAR | APPEARED IN CLASS-X(%) | PASSED IN CLASS-X(%) | PERCENTAGE IN CLASS-X(%) | APPEARED IN CLASS-XII(%) | PASSED IN CLASS-XII(%) | PERCENTAGE IN CLASS-XII(%) |
|------|------------------------|----------------------|--------------------------|--------------------------|------------------------|----------------------------|
| 2016 | 21.0 | 21.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| 2017 | 15.0 | 15.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| 2018 | 17.0 | 17.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| 2019 | 22.0 | 22.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| 2020 | 18.0 | 18.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| 2021 | 13.0 | 13.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| 2022 | 18.0 | 17.0 | 94.44 | | | |
| 2023 | 12.0 | 12.0 | 100.0 | | | |
| 2024 | 16.0 | 16.0 | 100.0 | | | |

TEACHERS DETAILS

| TEACHER ID | NAME | DATE OF BIRTH | GENDER | QUALIFICATION | DESIGNATION | DATE OF JOINING |
|------------|-----------------|---------------|--------|------------------------------|------------------|-----------------|
| 2679784 | REMYA R NAIR | 07/01/1983 | FEMALE | Graduate | TGT | 01/06/2023 |
| 2375754 | TENCY GEORGE | 04/03/1981 | FEMALE | DIPLOMA IN COMPUTER HARDWARE | OTHER | 01/06/2023 |
| 2375753 | Elizabeth John | 13/12/1986 | FEMALE | Post Graduate | SPECIAL EDUCATOR | 01/06/2023 |
| 2375752 | ElizabethThomas | 06/09/1985 | FEMALE | GRADUATE | TGT | 01/06/2023 |
| 2290006 | Shila Lukose | 31/05/1971 | FEMALE | B.Ed | TGT | 01/06/2023 |
| 2289923 | Vijesh T V | 10/11/1985 | MALE | BPED | PET | 01/06/2023 |
| 2289906 | Tom Jose | 21/02/1979 | MALE | MA | TGT | 01/06/2012 |
| 1893450 | BOBY THOMAS | 30/05/1971 | MALE | GRADUATE | TGT | 01/05/2022 |



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|---------|------------------|------------|--------|------------------|-------|------------|
| 1644676 | Bindhu Sebastian | 10/03/1976 | FEMALE | Senior Secondary | PRT | 01/06/2021 |
| 1322128 | Titto K Sunny | 02/08/1982 | MALE | Graduate | OTHER | 01/06/2006 |
| 1320877 | Deepa Thomas | 08/10/1983 | FEMALE | Graduate | PRT | 01/06/2020 |
| 1315981 | Greeshma Mohan | 19/09/1992 | FEMALE | M.Sc | TGT | 01/06/2020 |
| 1193815 | ANIE TOMY | 18/04/1976 | FEMALE | Graduate | PRT | 01/06/2011 |
| 279187 | Sigimol Michael | 05/05/1980 | FEMALE | Post Graduate | OTHER | 01/06/2009 |
| 279184 | Jessy K O | 10/02/1971 | FEMALE | Graduate | PRT | 01/06/2010 |
| 279179 | Resmi Joseph | 29/07/1982 | FEMALE | Graduate | PRT | 01/06/2007 |
| 279176 | Jaya joseph | 24/05/1976 | FEMALE | Graduate | PRT | 01/06/2009 |
| 279174 | Anto Scaria | 09/06/1987 | MALE | M.A. | TGT | 03/06/2013 |
| 279173 | Sindhu R | 28/05/1969 | FEMALE | M.Sc | TGT | 01/06/2009 |

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