

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | MAR THOMA CENTRAL SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 931310  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 76296   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MAR THOMA CENTRAL SCHOOL,KOTOOR P.O, KAVIYOOR,THIRUVALLA-689582, PATHANAMTHITTA , KERALA - 689582 |
| 5      | PRINCIPAL NAME                    | Ms Jetty Thomas   |
| 6      | PRINCIPAL QUALIFICATION           | MA BEd PGDEA  |
| 7      | SCHOOL EMAIL ID                   | mtcstvla@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9947017060  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://mtcs.in/submenudisplay/Affiliation">https://mtcs.in/submenudisplay/Affiliation</a>                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://mtcs.in/submenudisplay/Registration%20Cert">https://mtcs.in/submenudisplay/Registration%20Cert</a>           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://mtcs.in/submenudisplay/No%20Objection">https://mtcs.in/submenudisplay/No%20Objection</a>                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://mtcs.in/submenudisplay/Recog%20Certificate">https://mtcs.in/submenudisplay/Recog%20Certificate</a>           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://mtcs.in/submenudisplay/Building%20Fitness%20Cer">https://mtcs.in/submenudisplay/Building%20Fitness%20Cer</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://mtcs.in/submenudisplay/Fire%20Certificate">https://mtcs.in/submenudisplay/Fire%20Certificate</a>             |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://mtcs.in/submenudisplay/DEO%20Cert">https://mtcs.in/submenudisplay/DEO%20Cert</a>                             |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://mtcs.in/submenudisplay/Sanitation%20Cer">https://mtcs.in/submenudisplay/Sanitation%20Cer</a>                 |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://mtcs.in/submenudisplay/Fees%20Structure%202021">https://mtcs.in/submenudisplay/Fees%20Structure%202021</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://mtcs.in/submenudisplay/Academic%20Calendar">https://mtcs.in/submenudisplay/Academic%20Calendar</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://mtcs.in/submenudisplay/SMC">https://mtcs.in/submenudisplay/SMC</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mtcs.in/submenudisplay/PTA%202021">https://mtcs.in/submenudisplay/PTA%202021</a>                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS         |
|--------|-------------|-----------------|
| 1      | PRINCIPAL   | Ms Jetty Thomas |

|   |                       |    |
|---|-----------------------|----|
| 2 | TOTAL NO. OF TEACHERS | 23 |
|   | PGT                   | 0  |
|   | TGT                   | 11 |
|   | PRT                   | 9  |

|   |                        |       |
|---|------------------------|-------|
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
|---|------------------------|-------|

|   |                             |   |
|---|-----------------------------|---|
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
|---|-----------------------------|---|

|   |  |   |
|---|--|---|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |
|---|--|---|

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 23390   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 20 & 42   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 48  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 31  |
| 6      | NO. OF BOYS TOILETS   | 37  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/3aL7eKqTvYo">https://youtu.be/3aL7eKqTvYo</a> |