

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HILL TOP PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930733
3	SCHOOL CODE (IF APPLICABLE)	75755
4	COMPLETE ADDRESS WITH PIN CODE	MARAVANCHERY KADANCHERY PO MALAPPURAM DISTT KERALA, MALAPPURAM , KERALA - 679582
5	PRINCIPAL NAME	JHANCY P K
6	PRINCIPAL QUALIFICATION	MA Economics,MA Politics,B.Ed,SET,CTET,KTET,PDMS
7	SCHOOL EMAIL ID	75755@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7306862882

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://hilltoppublicschool.in/submenudisplay/AFFILIATION-LETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://hilltoppublicschool.in/submenudisplay/TRUST-REGISTRATION
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://hilltoppublicschool.in/submenudisplay/NO-OBJECTION%20-C
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://hilltoppublicschool.in/submenudisplay/RECOGNITION-Cert.
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://hilltoppublicschool.in/submenudisplay/BUILDING-SAFETY-CERT
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://hilltoppublicschool.in/submenudisplay/FIRE-SAFETY-CERT.
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://hilltoppublicschool.in/submenudisplay/DEO-CERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://hilltoppublicschool.in/submenudisplay/W-H-S-CERT.

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://hilltoppublicschool.in/submenudisplay/FEE-STRUCTURE
2	ANNUAL ACADEMIC CALENDER	https://hilltoppublicschool.in/submenudisplay/ACADEMIC-CALENDAR
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://hilltoppublicschool.in/submenudisplay/LIST-OF-SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://hilltoppublicschool.in/submenudisplay/PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://hilltoppublicschool.in/submenudisplay/LAST-3-Yrs-RESULT

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JHANCY P K
2	TOTAL NO. OF TEACHERS	46
	PGT	8
	TGT	11
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	10	10	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 72

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	41
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ik8r9ctyBzE