

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GUIDANCE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930591
3	SCHOOL CODE (IF APPLICABLE)	75570
4	COMPLETE ADDRESS WITH PIN CODE	PO MUNDA EDAKKARA MALAPPURAM DISTT KERALA, MALAPPURAM , KERALA - 679331
5	PRINCIPAL NAME	K RAFEEQ MUHAMMED
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	guidanceedakkara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7902753360

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://guidancepublicschool.org.in/submenudisplay/AF">https://guidancepublicschool.org.in/submenudisplay/AF</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://guidancepublicschool.org.in/submenudisplay/rm">https://guidancepublicschool.org.in/submenudisplay/rm</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://guidancepublicschool.org.in/submenudisplay/SNOC">https://guidancepublicschool.org.in/submenudisplay/SNOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://guidancepublicschool.org.in/submenudisplay/sr">https://guidancepublicschool.org.in/submenudisplay/sr</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://guidancepublicschool.org.in/submenudisplay/BU">https://guidancepublicschool.org.in/submenudisplay/BU</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://guidancepublicschool.org.in/submenudisplay/FS">https://guidancepublicschool.org.in/submenudisplay/FS</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://guidancepublicschool.org.in/submenudisplay/sdc">https://guidancepublicschool.org.in/submenudisplay/sdc</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://guidancepublicschool.org.in/submenudisplay/HE">https://guidancepublicschool.org.in/submenudisplay/HE</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://guidancepublicschool.org.in/submenudisplay/ff">https://guidancepublicschool.org.in/submenudisplay/ff</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://guidancepublicschool.org.in/submenudisplay/cl">https://guidancepublicschool.org.in/submenudisplay/cl</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://guidancepublicschool.org.in/submenudisplay/sm">https://guidancepublicschool.org.in/submenudisplay/sm</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://guidancepublicschool.org.in/submenudisplay/cr">https://guidancepublicschool.org.in/submenudisplay/cr</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://guidancepublicschool.org.in/submenudisplay/tr">https://guidancepublicschool.org.in/submenudisplay/tr</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	K RAFEEQ MUHAMMED
2	TOTAL NO. OF TEACHERS	70
	PGT	6
	TGT	14
	PRT	28
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	28	100	STUDENTS ARE PASSED IN HIGH SCORE

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 2150
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 2200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ywzwNrJkTrs">https://www.youtube.com/watch?v=ywzwNrJkTrs</a>