

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE GUARDIAN ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931475
3	SCHOOL CODE (IF APPLICABLE)	76490
4	COMPLETE ADDRESS WITH PIN CODE	CHERAKKAPARA - ALAKKODE TEMPLE ROAD, PERIYE, ALAKKODE, KASARAGOD, KERALA - 671316
5	PRINCIPAL NAME	Dr. POONAM SINGH
6	PRINCIPAL QUALIFICATION	PhD, MA, B.Ed
7	SCHOOL EMAIL ID	theguardianenglishschool2020@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04672953000

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://guardianenglishschool.com/submenudisplay/TRUST-DEED">https://guardianenglishschool.com/submenudisplay/TRUST-DEED</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://guardianenglishschool.com/submenudisplay/NOC">https://guardianenglishschool.com/submenudisplay/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://guardianenglishschool.com/submenudisplay/RECOGNITION%C2%A0">https://guardianenglishschool.com/submenudisplay/RECOGNITION%C2%A0</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://guardianenglishschool.com/submenudisplay/BUILDING-SAFETY">https://guardianenglishschool.com/submenudisplay/BUILDING-SAFETY</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://guardianenglishschool.com/submenudisplay/FIRE-NOC">https://guardianenglishschool.com/submenudisplay/FIRE-NOC</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://guardianenglishschool.com/submenudisplay/SELF-CERTIFICATION">https://guardianenglishschool.com/submenudisplay/SELF-CERTIFICATION</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://guardianenglishschool.com/submenudisplay/WATER">https://guardianenglishschool.com/submenudisplay/WATER</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://guardianenglishschool.com/submenudisplay/FEE-STRUCTURE">https://guardianenglishschool.com/submenudisplay/FEE-STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://guardianenglishschool.com/submenudisplay/ACADEMIC">https://guardianenglishschool.com/submenudisplay/ACADEMIC</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://guardianenglishschool.com/submenudisplay/SCHOOL%20MANAGEMENT">https://guardianenglishschool.com/submenudisplay/SCHOOL%20MANAGEMENT</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://guardianenglishschool.com/submenudisplay/PTA">https://guardianenglishschool.com/submenudisplay/PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. POONAM SINGH
2	TOTAL NO. OF TEACHERS	31
	PGT	0
	TGT	8
	PRT	23
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	VISMAYA E
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAHNA SATHAR(COUNSELLOR) & SINI THOMAS(WELLNESS TEACHER)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

	STUDENTS	PASSED		
1				

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40388
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/vYOG5ICybBA">https://youtu.be/vYOG5ICybBA</a>