

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                        |
|--------|-----------------------------------|----------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | BHARATHIYA VIDYA PEEDAM SCH PO ADAT THRISSUR KL                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 931152                                                         |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 76067                                                          |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BHARATHIYA VIDYA PEEDAM SCHOOL, P O ADAT, , THRISSUR, - 680551 |
| 5      | PRINCIPAL NAME                    | MANOJ K V                                                      |
| 6      | PRINCIPAL QUALIFICATION           | MSc BEd                                                        |
| 7      | SCHOOL EMAIL ID                   | bvpschoolcbse@gmail.com                                        |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8592808888                                                     |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                    |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-05-15-123918.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-05-15-123918.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-05-16-140930.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-05-16-140930.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2022-01-24-073106.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2022-01-24-073106.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                                         |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2022-01-24-073314.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2022-01-24-073314.pdf</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-08-06-191212.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-08-06-191212.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-08-07-101843.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-08-07-101843.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2022-01-24-074428.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2022-01-24-074428.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-07-28-144300.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-07-28-144300.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                    |
|--------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-05-14-150125.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-05-14-150125.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-05-14-155102.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-05-14-155102.pdf</a> |

|   |                                                                      |                                                                                                                                                                                                                         |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-08-07-094920.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-08-07-094920.pdf</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-09-07-223822.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-09-07-223822.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-09-08-094621.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bvpadatt/local/images/2026-09-08-094621.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS    |
|--------|--------------------------------------------|------------|
| 1      | PRINCIPAL                                  | MANOJ K V  |
| 2      | TOTAL NO. OF TEACHERS                      | 28         |
|        | PGT                                        | 11         |
|        | TGT                                        | 7          |
|        | PRT                                        | 2          |
| 3      | TEACHERS SECTION RATIO                     | 1:17       |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Manju P    |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Neethu P N |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS              |
|--------|------|----------------------------|------------------------|-----------------|----------------------|
| 1      | 2025 | 16                         | 16                     | 100             | EVERY YEAR FULL PASS |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS              |
|--------|------|----------------------------|------------------------|-----------------|----------------------|
| 1      | 2025 | 9                          | 7                      | 77.78           | IMPROVING EVERY YEAR |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                         |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 12603                                                                                                           |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 29 & 400                                                                                                        |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 800                                                                                                         |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                             |
| 5      | NO. OF GIRLS TOILETS                                                                        | 31                                                                                                              |
| 6      | NO. OF BOYS TOILETS                                                                         | 20                                                                                                              |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/92VnUe0vwhs?si=Q2U5kz2zP0kuf4i9">https://youtu.be/92VnUe0vwhs?si=Q2U5kz2zP0kuf4i9</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME                        | DESIGNATION | QUALIFICATION |
|--------|-------------------------------------|-------------|---------------|
| 1      | MANOJ K V                           | PRINCIPAL   | MSc Zoology   |
| 2      | RENJU V                             | TGT         | MSc           |
| 3      | VINODHINI E                         | PGT         | MA            |
| 4      | SANDHYA C S                         | TGT         | BA            |
| 5      | SUCHITHRA C                         | TGT         | MA            |
| 6      | MINI KANDAMKULATHIL<br>BALAKRISHNAN | PRT         | BCOM          |
| 7      | VIMALA JACOB MALIYEKKAL             | TGT         | BA            |
| 8      | SAYANA SUNNY                        | PGT         | PG            |
| 9      | RESHMI MENON T                      | PGT         | M.Sc B.Ed     |

|    |                     |       |                 |
|----|---------------------|-------|-----------------|
| 10 | MANJUSHA MANOHAR    | PGT   | M.Sc B.Ed       |
| 11 | VISHNU P A          | OTHER | M.C.A           |
| 12 | SUMI BALAKRISHNAN   | NTT   | M.Com           |
| 13 | NEETHU PN           | PGT   | M.SC PSYCHOLOGY |
| 14 | MANJU P             | NTT   | DEGREE          |
| 15 | SARASWATHY A        | NTT   | B.COM           |
| 16 | SMITHA P WARRIER    | NTT   | B.COM           |
| 17 | FINY THOTTAN        | PRT   | B.Sc            |
| 18 | PADMAVATHI DEVI P G | PGT   | B.Com           |
| 19 | ARYA SUKUMARAN      | PET   | BA              |
| 20 | REKHA KRISHNAN      | TGT   | M.A.ENGLISH     |
| 21 | MEGHA SAJU          | TGT   | MSc             |
| 22 | Megha R             | PGT   | MA              |
| 23 | RESHMA C R          | TGT   | M.Tech          |
| 24 | RESHMA K            | PGT   | M.A ECONOMICS   |
| 25 | RIYA SHAJI          | PGT   | M.S.c B.Ed      |
| 26 | PRAJUSHA K P        | PGT   | MCA             |