

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                  |
|--------|-----------------------------------|------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | BLOOMING BUDS BETHANIA ENG SCH<br>VELLITHIRUTHY KL                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930307                                                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75302                                                                                    |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BLOOMING BUDS BETHANIA ENG SCHOOL,<br>MARATHAMCODE, VELLITHIRUTHY, THRISSUR, -<br>680604 |
| 5      | PRINCIPAL NAME                    | MRS .C SHEBA GEORGE                                                                      |
| 6      | PRINCIPAL QUALIFICATION           | MA BEd SET                                                                               |
| 7      | SCHOOL EMAIL ID                   | principal.bbbethania@gmail.com                                                           |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9495075094                                                                               |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                  |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-095657.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-095657.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-100046.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-100046.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-101419.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-101419.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-101419.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-101419.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                                                                       |
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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-100352.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-100352.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-28-143748.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-28-143748.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-112425.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-112425.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-100807.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-08-100807.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                  |
|--------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-07-01-134414.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-07-01-134414.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-06-08-124455.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-06-08-124455.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-28-144313.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-28-144313.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-03-142116.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-03-142116.pdf</a> |

|   |                                                                      |                                                                                                                                                                                                                                                       |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-03-114204.pdf">https://weblaravelpubitems01.s3.ap-south-1.amazonaws.com/bloomingbudskunnamkulam/local/images/2026-09-03-114204.pdf</a> |
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#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                    |
|--------|--------------------------------------------|----------------------------|
| 1      | PRINCIPAL                                  | MRS.C SHEBA GEORGE         |
| 2      | TOTAL NO. OF TEACHERS                      | 79                         |
|        | PGT                                        | 8                          |
|        | TGT                                        | 27                         |
|        | PRT                                        | 28                         |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                      |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms. LINU LAZAR             |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. NEETHU MARY KURIAKKOSE |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 126                        | 126                    | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 64                         | 64                     | 100             |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 21371   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 52 & 47 |

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 60                                                                                                |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5 | NO. OF GIRLS TOILETS                                                                        | 37                                                                                                    |
| 6 | NO. OF BOYS TOILETS                                                                         | 40                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=ADr3kfg1dv0">https://www.youtube.com/watch?v=ADr3kfg1dv0</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME     | DESIGNATION    | QUALIFICATION |
|--------|------------------|----------------|---------------|
| 1      | RADHAMANI C      | VICE PRINCIPAL | MA            |
| 2      | E SHEEJA         | TGT            | MA            |
| 3      | MARY P A         | TGT            | BSc           |
| 4      | SUMA MANOJ       | PGT            | MA            |
| 5      | SHEEBA P B       | PRT            | BSc           |
| 6      | JESSY VARGHESE   | PGT            | MSc           |
| 7      | SUSAN VARGHESE   | PRT            | BA            |
| 8      | SHYJI M K        | TGT            | MA            |
| 9      | MIJU K CHUNGATH  | TGT            | BSc           |
| 10     | BINDU P          | PGT            | MSc           |
| 11     | JINU JOBSON      | PRT            | BA            |
| 12     | MANJUSHA T C     | TGT            | BSc           |
| 13     | E S AJITHAKUMARI | TGT            | BA            |
| 14     | MAGI P PAILUNNY  | TGT            | MA            |
| 15     | GOPIKRISHNAN T V | PRT            | X             |
| 16     | SUJATHA K        | PRT            | BA            |
| 17     | REEBA MIJU       | TGT            | MA            |
| 18     | ASWATHY M C      | PRT            | PRE DGREE     |
| 19     | SAVITHRI C N     | PRT            | BA            |
| 20     | C SHEBA GEORGE   | PRINCIPAL      | MA            |

|    |                              |       |      |
|----|------------------------------|-------|------|
| 21 | SMIJA M S                    | PRT   | MA   |
| 22 | SWARNAKUMARI K V             | PRT   | MA   |
| 23 | SIJA JOSEPH                  | TGT   | MSc  |
| 24 | SAJITHA M                    | TGT   | BA   |
| 25 | LATHA KANJINGHAT             | TGT   | MA   |
| 26 | SHANTY P D                   | PET   | BA   |
| 27 | MEKHANA P S                  | PRT   | BSc  |
| 28 | P N PRITHI                   | PRT   | MA   |
| 29 | SINDHU C J                   | PRT   | MA   |
| 30 | SHEEJA A K                   | TGT   | MA   |
| 31 | RADHIKA T R                  | TGT   | MA   |
| 32 | SOUMYA V ZACHARIYA           | PRT   | BSc  |
| 33 | RAJANI K P                   | TGT   | BSc  |
| 34 | REMYA M R                    | TGT   | BSc  |
| 35 | NITHYA V A                   | PRT   | BA   |
| 36 | VINY VILSON P                | PRT   | BSc  |
| 37 | JALI U V                     | PRT   | BA   |
| 38 | MELEPATT PREETHA<br>GOVINDAN | TGT   | MA   |
| 39 | CHAITANYA K M                | OTHER | BSc  |
| 40 | LISHA LONAPPAN K             | TGT   | MA   |
| 41 | LISHA C L                    | PRT   | BSc  |
| 42 | BABY K C                     | PRT   | BA   |
| 43 | LATHA P R                    | PRT   | MA   |
| 44 | SANOOP SAMUEL                | PET   | BCom |
| 45 | SUREKHA T S                  | TGT   | MSc  |
| 46 | JYOTHI SUNILKUMAR            | TGT   | MA   |
| 47 | SOUMYA P.                    | TGT   | B Sc |
| 48 | Shini E K                    | TGT   | MA   |
| 49 | Nithya K Kumar               | PGT   | MCA  |

|    |                              |                  |                    |
|----|------------------------------|------------------|--------------------|
| 50 | VIJI M VARGHESE              | NTT              | B A                |
| 51 | SEEMA ROMI                   | NTT              | B A                |
| 52 | REMADEVI V P                 | NTT              | B A                |
| 53 | RAJI M K                     | NTT              | B A                |
| 54 | JAYANTHI B                   | NTT              | BSc                |
| 55 | JIJI M G                     | TGT              | MSc                |
| 56 | SINDHU K M                   | PRT              | MSc BEd            |
| 57 | SOUMYA K S                   | PRT              | MA                 |
| 58 | SURESH K K                   | PRT              | Vth DAN Black Belt |
| 59 | PRAVITHA K.V                 | NTT              | GRADUATION         |
| 60 | NAIR DHANYA<br>MURALEEDHARAN | TGT              | POST GRADUATION    |
| 61 | LATHIKA AJAY                 | PRT              | MA                 |
| 62 | BENITTA CHARLY               | NTT              | PLUS TWO           |
| 63 | SUJINA                       | PRT              | BA                 |
| 64 | NEETHU MARY KURIAKOSE        | WELLNESS TEACHER | MS c               |
| 65 | ASWATHI T                    | PGT              | MA                 |
| 66 | ANJALY EDAKKALATHUR          | TGT              | MSc                |
| 67 | VICTY V CHEERAN              | PRT              | MA                 |
| 68 | ROOMY P C                    | TGT              | MCA                |
| 69 | PARVATHY K VIJAY             | PRT              | MA                 |
| 70 | NIBHA MANU                   | PRT              | MSc                |
| 71 | SARITHA K V                  | NTT              | MBA                |
| 72 | Rakhi. U. B                  | PRT              | B Ed               |
| 73 | AMITHA K W                   | PRT              | BSc                |
| 74 | ANEENA MARIYA JOJU           | PRT              | M Sc               |
| 75 | SINJU SAJIN P                | PGT              | MS c               |
| 76 | SNIYA THERESE O S            | PGT              | M.COM              |
| 77 | SHONIMA V BABU               | TGT              | MA                 |
| 78 | LINU LAZAR                   | WELLNESS TEACHER | MA                 |

|    |            |                  |         |
|----|------------|------------------|---------|
| 79 | ANJANA K S | WELLNESS TEACHER | MSW     |
| 80 | NIJINA T U | PGT              | MSc BEd |