



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	BLOOMING BUDS BETHA
2	AFFILIATION NO.(IF APPLICABLE)	930307
3	SCHOOL CODE (IF APPLICABLE)	75302
4	COMPLETE ADDRESS WITH PIN CODE*	BLOOMING BUDS BETHANIA ENG SCHOOL,
5	PRINCIPAL NAME*	MRS .C SHEBA GEORGE
6	PRINCIPAL QUALIFICATION*	MA BEd SET
7	SCHOOL EMAIL ID*	principal.bbbethania@gma
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9495075094

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://weblara.vepubitems01.s3.ap-south-
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://weblara.vepubitems01.s3.ap-south-
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://weblara.vepubitems01.s3.ap-south-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://weblara.vepubitems01.s3.ap-south-
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://weblara.vepubitems01.s3.ap-south-
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://weblara.vepubitems01.s3.ap-south-
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://weblara.vepubitems01.s3.ap-south-
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://weblara.vepubitems01.s3.ap-south-

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://weblaravelpubitem01.s3.ap-south-1.amazonaws.com/blo
2	ANNUAL ACADEMIC CALENDER*	https://weblaravelpubitem01.s3.ap-south-1.amazonaws.com/blo
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://weblaravelpubitem01.s3.ap-south-1.amazonaws.com/blo
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://weblaravelpubitem01.s3.ap-south-1.amazonaws.com/blo
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://weblaravelpubitem01.s3.ap-south-1.amazonaws.com/blo

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS.C SHEBA GEORGE
2	TOTAL NO. OF TEACHERS*	79
	PGT*	8
	TGT*	27
	PRT*	28
3	TEACHERS SECTION RATIO*	1:1.5

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs. NEETHU MARY KURI
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2C	126	126	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2C	64	64	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	22618
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	52 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	8 60
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	37
6	NO. OF BOYS TOILETS*	40

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LINK OF YOUTUBE VIDEO OF
THE INSPECTION OF SCHOOL
COVERING THE
INFRASTRUCTURE OF THE
SCHOOL

[https://www.youtube.com/
watch?
v=X4fFA5C3ur4&t=164s](https://www.youtube.com/watch?v=X4fFA5C3ur4&t=164s)

SAVE DATA