

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B J M CARMEL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1130053
3	SCHOOL CODE (IF APPLICABLE)	30033
4	COMPLETE ADDRESS WITH PIN CODE	D O C ROAD TUKUM CHANDRAPUR P B NO. 106 CHANDRAPUR HPO MAHARASTRA, CHANDRAPUR , MAHARASHTRA - 442401
5	PRINCIPAL NAME	FR JAISON JACOB
6	PRINCIPAL QUALIFICATION	MA, M.EdL
7	SCHOOL EMAIL ID	carmelacademy@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	261265

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/bjmcarmel/local/images/2024-04-26-064547.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/bjmcarmel/local/images/2024-04-26-070057.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/bjmcarmel/local/images/2024-04-26-065206.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/bjmcarmel/local/images/2024-04-26-065254.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/bjmcarmel/local/images/2024-04-26-065336.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/bjmcarmel/local/images/2024-04-24-035618.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/bjmcarmel/local/images/2024-04-26-081650.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/bjmcarmel/local/images/2024-04-26-025543.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bjmcarmelacademy.edu.in/submenudisplay/FEE%20STRUCTURE
2	ANNUAL ACADEMIC CALENDER	https://bjmcarmelacademy.edu.in/submenudisplay/ACADEMICCALENDER

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bjmcarmelacademy.edu.in/submenudisplay/SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/bjmcarmel/local/images/2024-04-26-065436.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gjwebsitespublic.s3.ap-south-1.amazonaws.com/bjmcarmel/local/images/2024-04-26-070318.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR JAISON JACOB
2	TOTAL NO. OF TEACHERS	142
	PGT	8
	TGT	53
	PRT	50
3	TEACHERS SECTION RATIO	1:32
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	231	231	100	excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	18	78.26	good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	185283
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 31500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 1188
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=B5sw-glDbrw