

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARCHANGEL'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930908
3	SCHOOL CODE (IF APPLICABLE)	75896
4	COMPLETE ADDRESS WITH PIN CODE	CHUNDA P.O. KANNIKALAM, THALIPARAMBA, KANNUR DISTT KERALA., KANNUR , KERALA - 670511
5	PRINCIPAL NAME	Shally Jose
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	archangelskanikalam@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9947060703

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://archangelscherupuzha.in/submenudisplay/Aff%20E
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://archangelscherupuzha.in/submenudisplay/Society%20Rc
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://archangelscherupuzha.in/submenudisplay/Non%20oc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://archangelscherupuzha.in/submenudisplay/Minority
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://archangelscherupuzha.in/submenudisplay/B%20S
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://archangelscherupuzha.in/submenudisplay/Fire%20S

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://archangelscherupuzha.in/submenudisplay/FPRL
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://archangelscherupuzha.in/submenudisplay/Water%20Hs

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://archangelscherupuzha.in/submenudisplay/F%20S
2	ANNUAL ACADEMIC CALENDER	https://archangelscherupuzha.in/submenudisplay/Ac%20C
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://archangelscherupuzha.in/submenudisplay/School%20MC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://archangelscherupuzha.in/submenudisplay/PTAM
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://archangelscherupuzha.in/submenudisplay/Result%20X

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shally Jose
2	TOTAL NO. OF TEACHERS	37
	PGT	5
	TGT	24
	PRT	8

3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	JINGLE MATHEW
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BINDHU THOMAS

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	56	100	THE SCHOOL HAS 100 PERCENTAGE RESULT SINCE 2013

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NIL

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18210.9
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 1435
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 260
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/u-8cp35A_TQ