

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPHONSA CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930892
3	SCHOOL CODE (IF APPLICABLE)	75862
4	COMPLETE ADDRESS WITH PIN CODE	EDAT P.O, PAYYANNUR, KANNUR DISTRICT, PIN- 670 327, KANNUR , KERALA - 670327
5	PRINCIPAL NAME	SHANTI JOHN
6	PRINCIPAL QUALIFICATION	B.A, BEd
7	SCHOOL EMAIL ID	alphonsacs@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9188866381

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://alphonsacs.org/submenudisplay/AFFILIATION%20LETTER#">https://alphonsacs.org/submenudisplay/AFFILIATION%20LETTER#</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://alphonsacs.org/submenudisplay/SOCIETY%20CERTIFICATE">https://alphonsacs.org/submenudisplay/SOCIETY%20CERTIFICATE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://alphonsacs.org/submenudisplay/NO%20OBJECTION">https://alphonsacs.org/submenudisplay/NO%20OBJECTION</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://alphonsacs.org/submenudisplay/RECOGNCERTIFICATE">https://alphonsacs.org/submenudisplay/RECOGNCERTIFICATE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://alphonsacs.org/submenudisplay/FITNESS%20CERTIFICATE">https://alphonsacs.org/submenudisplay/FITNESS%20CERTIFICATE</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://alphonsacs.org/submenudisplay/FIRE%20AND%20SAFETY">https://alphonsacs.org/submenudisplay/FIRE%20AND%20SAFETY</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://alphonsacs.org/submenudisplay/DEO%20CERTIFICATE">https://alphonsacs.org/submenudisplay/DEO%20CERTIFICATE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://alphonsacs.org/submenudisplay/WATER%20AND%20SANITARY">https://alphonsacs.org/submenudisplay/WATER%20AND%20SANITARY</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://alphonsacs.org/submenudisplay/FEES%20STRUCTURE">https://alphonsacs.org/submenudisplay/FEES%20STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://alphonsacs.org/submenudisplay/CALENDER%202023-24">https://alphonsacs.org/submenudisplay/CALENDER%202023-24</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://alphonsacs.org/submenudisplay/MANAGEMENT%20COMMITTEE">https://alphonsacs.org/submenudisplay/MANAGEMENT%20COMMITTEE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://alphonsacs.org/submenudisplay/PTAMEMBERS">https://alphonsacs.org/submenudisplay/PTAMEMBERS</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://alphonsacs.org/submenudisplay/CLASS%20X%20RESULTS">https://alphonsacs.org/submenudisplay/CLASS%20X%20RESULTS</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHANTI JOHN
2	TOTAL NO. OF TEACHERS	27

	PGT	0
	TGT	11
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	NIL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14602
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3_jVYs9Invo">https://youtu.be/3_jVYs9Invo</a>