

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPHONSA CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930892
3	SCHOOL CODE (IF APPLICABLE)	75862
4	COMPLETE ADDRESS WITH PIN CODE	EDAT P.O, PAYYANNUR, KANNUR DISTRICT, PIN- 670 327, KANNUR , KERALA - 670327
5	PRINCIPAL NAME	SHANTI JOHN
6	PRINCIPAL QUALIFICATION	B.A, BEd
7	SCHOOL EMAIL ID	alphonsacs@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9188866381

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://alphonsacs.org/submenudisplay/AFFILIATION%20LETTER#
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://alphonsacs.org/submenudisplay/SOCIETY%20CERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://alphonsacs.org/submenudisplay/NO%20OBJECTION
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://alphonsacs.org/submenudisplay/RECOGNCERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://alphonsacs.org/submenudisplay/FITNESS%20CERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://alphonsacs.org/submenudisplay/FIRE%20AND%20SAFETY
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://alphonsacs.org/submenudisplay/DEO%20CERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://alphonsacs.org/submenudisplay/WATER%20AND%20SANITARY

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://alphonsacs.org/submenudisplay/FEES%20STRUCTURE
2	ANNUAL ACADEMIC CALENDER	https://alphonsacs.org/submenudisplay/CALENDER%202023-24
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://alphonsacs.org/submenudisplay/MANAGEMENT%20COMMITTEE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://alphonsacs.org/submenudisplay/PTAMEMBERS
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://alphonsacs.org/submenudisplay/CLASS%20X%20RESULTS

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	PRINCIPAL	SHANTI JOHN
2	TOTAL NO. OF TEACHERS	27
	PGT	8
	TGT	11
	PRT	10
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	3
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	NIL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2019
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/3_jVYs9Invo