

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AL-FAROOK RESIDENTIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930137
3	SCHOOL CODE (IF APPLICABLE)	75126
4	COMPLETE ADDRESS WITH PIN CODE	FAROOK COLLEGE P.O. KOZHIKODE, KOZHIKODE , KERALA - 673632
5	PRINCIPAL NAME	HAFISH K H
6	PRINCIPAL QUALIFICATION	MA, BEd.
7	SCHOOL EMAIL ID	mail@alfarookschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04952440667

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1FnRpsZ1L-9hezvzLkquwObZsi9w2YJFV/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Avy4ZHwFGUM_FBFW0mOOMEoSdQMARBxc/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Bi5OPQsfdvGe5DPAaqfU0MAa3FQ4Pi5P/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1okxtoFIKE6MTCByeHuUwS_HZlaGHJrS8/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1Fz62QLskaem85q3SufCyZQo7qcucBS5y/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1zZY5NtnP8dtKd8oiAEdVKzpeGipm5eNK/view?usp=sharing

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1d0pU3RQAulv36lxxox-0Opdfie3ppLy4/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/15ixO8c9iaEu4bA-HWiWQkzYllqYZrenq/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1CsJzRtA0-VFmMfzsSRY_hOGcq5IEtpUi/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1v7gDdqWws4LDDM8oCFmMEymOmSBZ-3QX/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1TeJVijgzABTx8Y-KxJjXFjh6NXED4M-B/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1ZgXCaS8Vchx6rfosWE4RioVRhI8MpKoX/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/14x9NrN_m5qFZs9T4lpwBHs6cDyYvVp3-/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HAFISH K H
2	TOTAL NO. OF TEACHERS	65
	PGT	6
	TGT	17
	PRT	27

3	TEACHERS SECTION RATIO	1:22
4	DETAILS OF SPECIAL EDUCATOR	Mrs.Minu.M.V
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.Nijiya.C

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	76	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14285.9
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 2740
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 604
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1y2KVSSieTwFKntQMvVJ0aR3nApwH7uMM/view?usp=sharing